



FORGET THEM NOT

MEMORIAL DAY PHOTOS  
INSIDE - pg. 22

# Grant County News

Serving Crittenden, Corinth, Dry Ridge, Mason, Williamstown and Jonesville

75 cents

Vol. 107, No.22

THURSDAY, MAY 30, 2013

22 Pages

## Dry Ridge man killed in wreck

By Jamie Baker-Nantz  
Editor

A Dry Ridge man was killed when the vehicle he was driving was struck by a SUV on Crittenden-Mt. Zion Road.

The wreck occurred at 9:58 p.m. on May 25 when Jack G. Masters, 21, pulled from a driveway in his 1999 Cavalier and was hit by a 2006 Dodge Durango driven by Tabatha J. Noble, 31, of Dry Ridge.

Masters' car was struck in the driver's side door and came to rest in the eastbound lane of Crittenden-Mt. Zion Road.

Noble's Durango flipped onto the driver's side door and landed on the road.

Kyle McMullen, 20, a passenger in the Cavalier, was transported to University Hospital in Cincinnati.

Two juvenile passengers in the Durango were also transported to University Hospital for minor injuries.

Masters was pronounced dead at the scene by Grant County Coroner Bob McDaniel.

The wreck remains under investigation by Kentucky State Police Trooper Brian Guilfoyle.

Also assisting at the scene were deputies from the Grant County Sheriff's Department, Rural Metro Ambulance and the Dry Ridge and Crittenden Fire Departments.

## Prisoner runs away from funeral

By Jamie Baker-Nantz  
Editor

An inmate at the Grant County Detention Center did not return to the facility last week after a judge let him out to attend a family funeral.

Anthony Houston, 23, of Dry Ridge, was granted a furlough to attend a funeral in Dry Ridge, but when family members returned him to the facility on May 23, he jumped from the vehicle and ran into the woods.

Grant County Jailer Terry Peeples said the Kentucky State Police were notified and began searching for Houston soon after he ran around 7 p.m.

Family members were allowed to sign him out of the facility and were to return him later that evening.

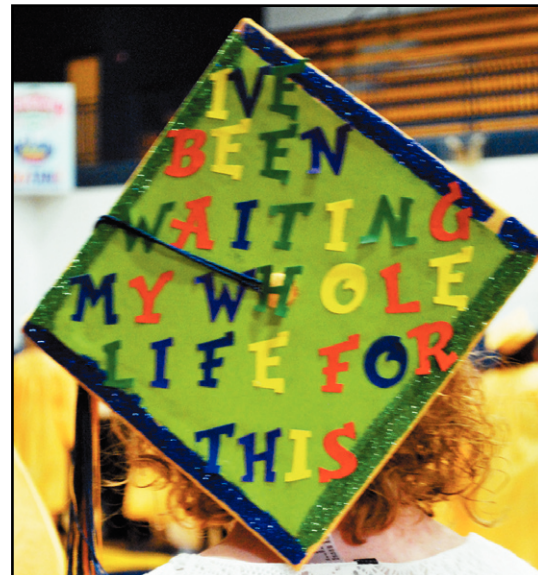
"Inmates allowed out for this reason are low-risk inmates," Peeples said. "This is unfortunate."

Peeples said Houston had been at the Grant County Detention Center for eight days on a probation violation. In 2012 he was charged with unlawful distribution of a methamphetamine precursor and in 2013, he was charged with fleeing, evading police and resisting arrest, Peeples said.

See PRISONER page 2



Rikel Taro can't contain her excitement as she walks off the stage after getting her diploma at the Grant County High School graduation on May 24. Photo by Camille McClanahan



## YOU DID IT!

Class of 2013



Top: James Ramsey waves to his family and friends in the crowd. Photo by Camille McClanahan

Left: Williamstown High School seniors Olivia Chandler and Andrea Carter share a laugh during the graduation ceremony. Photo by Bryan Marshall

## Soldiers visit third grade pen pals

By Bryan Marshall  
Staff Writer

Every other Williamstown Elementary student was outside enjoying the annual field day, except for Michelle Whaley's third grade reading group.

They were inside their classroom waiting on a bigger and better surprise.

Eyes widened and smiles blossomed as two soldiers, Lt. John Benson and Lance Corporal Richard Barton, walked into the room dressed in uniform.

"They're so anxious that I think they are in shock," Whaley said.

The third graders had become pen pals with the soldiers throughout the school year.

The group even made cookies for Benson and the soldiers of the 4th Platoon, Centurion Company, based at Lewis-McChord Base in Seattle, Wash., while they are overseas in Afghanistan.

In late January, the class learned their cookies were chosen for a blue ribbon during a cookie contest held by the soldiers.

See SOLDIERS page 22



WES third grader Conner Black gives Lt. John Benson a gold-glittered key to the school during a surprise visit. Third graders wrote letters to Benson and his soldiers, along with Lance Corporal Richard Barton. Photo by Bryan Marshall

## RELAY FOR LIFE PARTICIPANTS WALK WITH PURPOSE



When more than 100 cancer survivors and more than 500 Relay For Life team members walk, it's with a purpose to raise enough money to fund research to find a cure for cancer.

That's what will happen on Friday, May 31 at Grant County Park in Crittenden when Grant County hosts

the Relay For Life, the signature fundraising event for the American Cancer Society.

All cancer survivors are invited to a free meal at 6 p.m. Registration begins at 5 p.m.

The relay gets underway at 7 p.m. and features an appearance by Elvis, games and contests, music, enter-

tainment and food that lasts until 7 a.m. on June 1.

Other highlights include a live/silent auction, beach volleyball and Amazing Race.

For more information about participating or the event call 859-824-3343. For more details, see page 21 of this issue.



6 84578 20200 6



# WHAT'S UP?

## CIVIC ORGANIZATIONS

**Williamstown Kiwanis** - Noon Wednesdays, Country Grill, Dry Ridge.

## CLUBS/ORGANIZATIONS

**Grant Co. Flight of Civil Air Patrol** - Mondays. 6:30 p.m. National Guard Armory, Walton. For information e-mail grantcountycap@gmail.com or go to www.kywgcap.org/.

**Crittenden/Dry Ridge Masonic Lodge #694** - 7:30 p.m. June 1. Masonic Lodge, Main St., Crittenden. Call Jerry Keith 859-393-5169 for more information.

**Corinth Lions Club** - 6:30 p.m. June 5. Noble's Restaurant, Corinth.

**Corinth Women's Club** - 6 p.m. June 6. Noble's Restaurant, Corinth.



**Grant County Farm Bureau Federation** - 7:30 p.m. June 6. Farm Bureau office, 486 Helton, Williamstown.

## CUSTOMER APPRECIATION

**Cash Express Customer Appreciation Days** - May 31 and June 1. Cash Express and other local businesses will be offering food and drinks for breakfast and lunch, as well as prize drawings.

## RELAY FOR LIFE TEAM FUNDRAISING EVENTS:

**Teeth Whitening** - Drs. Jack Lenihan and Cara Copes (Crittenden) are offering a Zoom In-Office Whitening Special. Cost is \$225. With each whitening sold through July 1, a donation will be made to the RFL.

**Mrs. Vickie's Wildflowers Team** - Purchase a large purple Thirty-one bag and a portion of the proceeds go to relay. Call 859-824-4282 for details.

**(Relay Relics) U.S. 25 Yard Sale** - The Grant County News Relay For Life team will be renting spaces (\$10 each day or \$25 for all three) at Grant Co. Park for June 6 - June 8. Call 859-824-3343 to reserve a spot.

## PRISONER

Houston lives on Napoleon-Mt. Zion Road. He is 5' foot, 10 inches tall and weighs 160 pounds. He has brown hair and green eyes. He was last seen wearing a green "Polo" style shirt and tan shorts.

Continued from page 1

Sgt. Brian Maines and Deputy Robert Morgan of the Grant County Sheriff's Department assisted with the search. Trooper Joshua Whitton is continuing the investigation. Anyone with information about Houston's whereabouts, should call 859-428-1212.

## WHERE IN THE WORLD IS THE GRANT COUNTY NEWS?



**BATTING 1,000 WITH THE GRANT COUNTY NEWS** - When the Grant County High School girls fastpitch softball team recently traveled to Clarksville, Tenn. for a tournament, the Grant County News hitched a ride. Pictured are back row, Alex Ellis, Jody Bingaman, Eleya Barnes, Savannah Cobb and Victoria Clark; second row, Madisyn Ruebusch, Mason McClure, Brenna Nolte, Harley Marksberry, Taylor Souder, Ashton Adams and Kaitlyn Kinmon; back row, Sierra Sydnor, Samantha Perry, Mariah Smith, Kayla Cummins, Bethany Alexander and McKenzie Matt.

*When you travel, don't forget to pack a copy of the Grant County News on your next trip. Snap a photo and send to: gcneditorial@grantky.com.*

## TELL US ABOUT IT

The Grant County News publishes items in the Community Calendar free of charge. Send items to: Calendar, P.O. Box 247, Williamstown, KY 41097 or e-mail them to: gcneditorial@grantky.com or fax them to 824-5888 by noon on Monday.



**COOKING FOR A CURE!** - Jerry West and Kerry Colbert, employees at Performance Pipe, manned the grill as a fundraiser for their Relay For Life team. The relay is planned for 7 p.m. on Friday, May 31. Photo by Camille McClanahan

## EXERCISE/FITNESS

**Body Works Gym** - (Fashion Ridge Road, Dry Ridge). Mondays: zumba - 5 p.m.; aerobics - 6 p.m.; core - 7 p.m.; Tuesdays: butts and guts - 6 p.m. zumba - 7 p.m.; Wednesdays: zumba - 5 p.m.; aerobics - 6 p.m.; core - 7 p.m.; Thursdays: zumba - 7 p.m.; Fridays: zumba - 5 p.m.; aerobics - 6 p.m. and Saturdays: butts and guts - 9 a.m. Non-members - \$3; members - free.

**Zumba Fitness Classes** - 5 p.m. Monday and 6 p.m. Tuesday, Williamstown Christian Church and 5:30 p.m. Thursday in the Sherman Elementary gym. Call 859-462-1115 for information.

**Yoga** - 5 p.m. Tuesdays and 2:30 p.m. Thursdays. One hour sessions. Grant Co. Martial Arts in the I-75 Outlet Center in Dry Ridge. Call 859-824-7586 or email angelssandbox@yahoo.com.

**Genealogy Workshop** - 11 a.m. - 2 p.m. June 1. Grant County Public Library, Barnes Road, Williamstown. Sponsored by the Capt. William Arnold Chapter Sons of the American Revolution. For reservations call, Jackie Miller at 859-462-5168 or online at millersimonkentont@yahoo.com.

**Submit calendar items to: gcneditorial@grantky.com**

**Care Net Pregnancy Services** - Tuesday, Wednesday and Thursday, 305 N. Main, Williamstown. Free pregnancy tests are available, as well as education about options. Call 859-824-0123 for information.

**Grant Co. Genealogy Workshop** - 11 a.m. - 2 p.m. June 1. Grant County Public Library, Barnes Road, Williamstown. Sponsored by the Capt. William Arnold Chapter Sons of the American Revolution. For reservations call, Jackie Miller at 859-462-5168 or online at millersimonkentont@yahoo.com.

**St. Elizabeth Physicians Crittenden** - Cookbooks. Available at Crittenden office at 520 Violet Road, Crittenden. Call 859-428-1610.

**St. Elizabeth Physicians Williamstown** - Hand-made scarves. \$12 each. Available at 300 Barnes Road, Williamstown. 859-824-8400.

**Yoga** - 6 - 7:30 p.m., Tuesdays (Note: No classes on May 14, May 21 and May 28). Lloyd's Welfare House, Crittenden. Call 859-428-YOGA (9642) to register.

**Clogging classes** - 6 p.m. - recreational and 7 p.m. intermediate. Tuesdays, Ridge Banquet Center, 1120 Fashion Ridge Road. Dry Ridge. Call Fonda Hill at 859-760-8497 or by email at f.hill1711@insightbb.com for more information.

**Corinth City Commission** - 7 p.m. June 3. 215 Thomas Lane, Corinth.

**Dry Ridge City Council** - 7 p.m. June 3. 31 Broadway, Dry Ridge.

**Williamstown City Council** - 7 p.m. June 3. 400 N. Main, Williamstown.

**Grant County Fiscal Court** - 7 p.m. June 3. Grant County Courthouse, Williamstown.

**Crittenden City Council** - 7 p.m. June 4. 117 S. Main, Crittenden.

**Grant County Conservation District Board of Supervisors** - 7 p.m. June 6. USDA Service Center, 486 Helton St., Williamstown.

**William Arnold Log House** - 11 a.m. - 4 p.m. - Fridays. South Main in Williamstown (across the street from the Grant Co. Judicial Center). Home of the founder of Williamstown. It is furnished with early American furniture and artifacts. Admission is free. For more information call 859-242-8685 or e-mail bb15chips@aol.com.

**Grant County Historical Society** - 10 a.m. - 3 p.m. or by appointment. Friday, Room 8, Grant County Courthouse. Books, documents and other memorabilia pertaining to the history of Grant County, Northern Kentucky and Kentucky are available to the public. Archives of the Capt. John Lillard Chapter of the N.S.D.A.R. are stored here. Appointments can be arranged. Call 859-242-8685 or bb15chips@aol.com for information.

**Pinhook (Crittenden) Senior Citizens** - 9 a.m. Wednesdays, in the basement of the Crittenden Post Office. Call 859-428-0213.

**Preschool Time** - 11 a.m. Thursdays.

**Toddler Time** - 10 a.m. Thursdays.

**TO REGISTER FOR A LIBRARY PROGRAM:** Call 859-824-2080 or go to www.grantlib.org.

**Computer Basics** - 6-7 p.m. June 5. Learn how to turn on a computer, open and close programs, create and save a file.

## SPORTS

**G C Y S Fall Registration** - Grant Co. Youth Soccer - Ages: 3 through 12 on/or before Aug. 1. Deadline to register is June 9. Cost is \$50 for U4, U6 and U8 per child and \$70 for U10 and U13 per child. Registration can also be done online at www.gcys-soccer.com.

**Sports physicals** - 9 a.m. to noon. June 19 w/ Dr. Troy Ashcraft and July 15 w/ Dr. Sandra Utter. St. Elizabeth Physicians, Dry Ridge. Appointments are necessary. Cost - \$15. No insurance will be billed. To make an appointment, call 859-823-5441.

**YOUTH FEST** - June 15. Lloyd's Wildlife Area, Crittenden. 5th District Federation of Kentucky Sportsmen, Inc. Ages: 9 - 18. Registration deadline: June 13. Fee - \$5 due with registration form. Full day of outdoor activities including fishing, archery, shooting rifles and muzzleloaders and trap shooting. Plus, hunter safety challenge. Limited openings. Registration form available at www.grantcountyparks.com

**Journey Through Grief** - 10:30 a.m. June 3. Country Grill Restaurant in Dry Ridge. Call Faye Dungan at 859-823-1681 for more information

**AA (Alcoholic Anonymous)** - 10 a.m. Wednesdays. Dry Ridge Christian Church.

**Addiction Support Group** - 30 Broadway, Dry Ridge 7 p.m. Fridays. This is a Christ-centered addiction meeting. Call 859-824-5683 or go to gotaddictions@yahoo.com for more information.

## WEIGHT LOSS

**Weight Watchers** - Weigh-in - 5:30 p.m. Meeting - 6 p.m. Tuesday, St. William Catholic Church, 6 Church Drive, Williamstown.

**Taking Off Pounds Sensibly (TOPS)** - Weigh-in begins at 6 p.m. with the meeting at 6:30 p.m.. Tuesday Williamstown Christian Church, 318 N. Main, Williamstown. Call Verla Patton at 859-242-2773 or Faye Harvey at 859-428-2028.

**Taking Off Pounds Sensibly (TOPS)** - Weigh-in begins at 9 a.m. - 9:25 a.m. Fridays. Meeting is held from 9:30 to 10:30 a.m. St. William Catholic Church, 6 Church St., Williamstown. For information call Joyce at 859-654-2211.



## VETERANS AFFAIRS

**Kentucky Dept. of Veterans Affairs** - 8 a.m. - 4:30 p.m. Monday, Wednesday and Friday. Grant County Courthouse, Williamstown. Staff will assist with non-service connected disability pensions and service-connected compensation claims. Call 859-824-0940 for an appointment.



# GCMS helps homebound student stay connected

By Jamie Baker-Nantz  
Editor

In just 12 short years, Jacob Vickers has learned to fight to survive.

He's spent nearly every birthday in the hospital facing one difficult surgery after another to battle his bladder/prostate cancer that doctors discovered as a tumor as big as his head when he was just 6 years old.

With his cancer in remission, Jacob was excited to start the school year at Grant County Middle School as a sixth grade student, but in February he faced another surgery because of complications associated with the radiation used to treat the tumor inside his bladder.

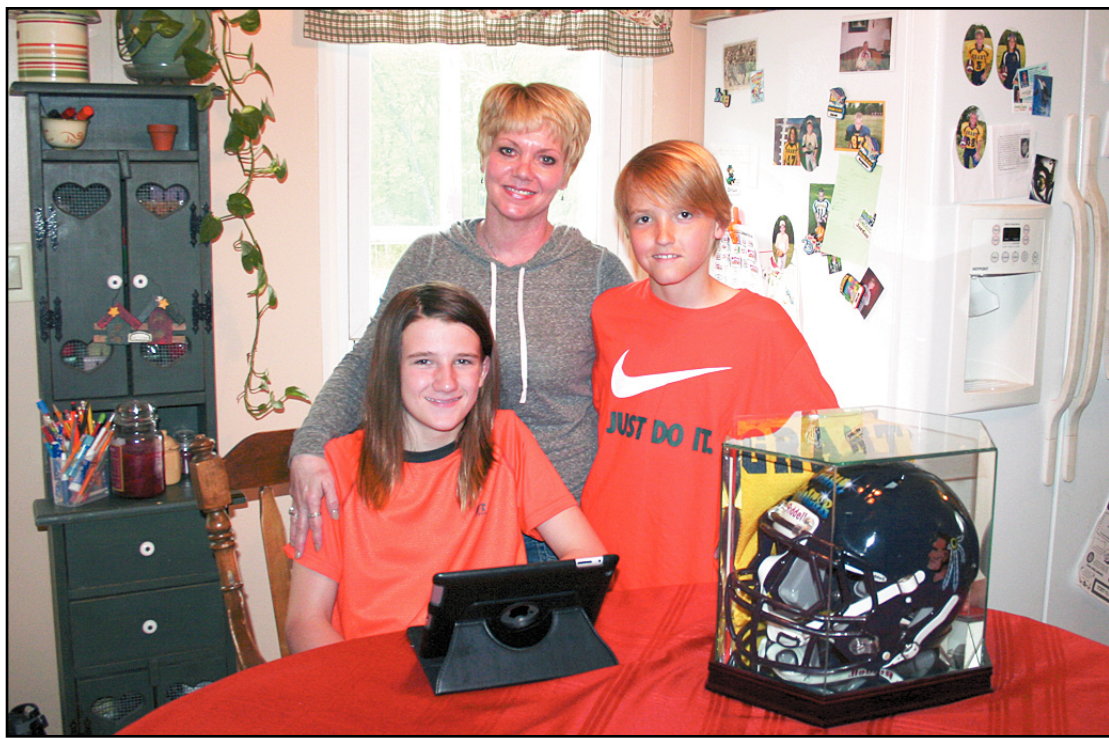
Terry Vickers, Jacob's mother, said doctors told her they had four options with a urostomy, or bag outside the body to collect urine, being the worst case scenario.

"They basically found that the radiation had done more damage than they suspected, so that's what happened," she said.

Jacob was unable to return to school, so he was placed on the district's homebound program where a teacher visits Jacob for an hour twice a week.

Cheryl Arnold, administrative assistant at GCMS, got to know Jacob and his family as he was in the office receiving medication frequently.

When she learned that he wouldn't be returning to school and knowing how important communi-



Terry Vickers, along with sons, Jacob (seated) and Ben, were surprised by the outpouring from staff and students at Grant County Middle School when they collected funds to purchase an Ipad for Jacob, a sixth grade student, who is homebound following multiple surgeries due to complications from cancer.

cating with friends and teachers is in the first year of middle school, Arnold got an idea.

She approached GCMS Principal Tim Grayson about raising funds to purchase an Ipad for Jacob.

"I just felt like he needed to be connected to school and I wanted his life to be easier because it's been so hard for so long," Arnold said.

GCMS staff and students jumped on board and raised \$800,

which they used to buy the Ipad and \$200 in iTunes cards to allow him to download applications he could use for school.

"I thought it was pretty neat that they'd do that for me," Jacob said.

Arnold was hoping, technology would allow Jacob to be "in" his classes and interacting with his friends.

When Arnold shared Jacob's story at an electronics store in Florence, the clerk was so moved that she bought and installed a page protector and purchased \$15 in iTunes cards for downloads.

"This wasn't just me," Arnold said. "The whole staff was 100 percent behind it and it was pretty neat," Arnold said.

Unfortunately, Jacob was not able to Facetime his classmates or

teachers, but he was able to use the device to stay connected to school and use it for homework. In case he's not able to return to school this fall after undergoing yet another major surgery this summer, the school hopes to have the technology in place to allow him to see his classes and friends.

"It's pretty cool," Jacob said. "I really miss not going to school just to be with my friends."

Jacob was able to attend a few extra curricular activities such as a dance, where he was presented with the Ipad, and a football game.

Despite the cancer, Jacob is a typical kid. He likes to be with friends, play football and pick on his brother, Ben.

Last fall, he was given the

honor of running in a touchdown during the Blue/Gold game. He played football up until a couple of years ago when the cancer forced him to sit on the sidelines.

For Terry Vickers, a Northern Kentucky transplant, Grant County has become home with friends, neighbors and school personnel becoming family.

"With what it costs to get back and forth to the hospital, I couldn't have afforded anything like that," Terry said.

She, too, has battled health issues this year after undergoing two major back surgeries to repair an old injury when she broke her back several years ago. She now has multiple steel bolts and rods in her back.

When Jacob was first diagnosed with cancer six years ago, she had just gotten out of a wheelchair and was learning to walk again from her accident.

The former pediatric hospice nurse is amazed at the kindness of the community and people she's never met.

"One day I received a card with \$100 in gas cards from the Lutheran Women's Mission League of Bethany and I don't know who that is," she said. "But I know that everyone has been so good to us."

"There have been so many people praying and so many acts of kindness to us that we don't even know how to say thank you, but we truly appreciate each gesture," Terry said.

For Arnold, it was the right thing to do.

"I wish we could do it for every student," Arnold said. "I hate to see any kid suffer and I wanted him to stay connected to school and his friends because that's important. Jacob is so well liked and he's fought for so long, I guess that's just why I started it."

## FLORENCE RARE COIN

Coins • Gold • Jewelry & More

**Never sell your coins or jewelry without our offer!**

7503 Woodspoint Dr., Florence, Ky. 41042

Across from Airport Ford

859-727-2646

www.florencecoin.com

## EZY STEAM

Carpet Cleaning & Restoration  
Carpet Cleaning Made EZY

**Ask about RamAir state-of-the-art forced air duct cleaning with no mess or debris.**

Commercial Residential **859-816-7229** Brent Spears  
Serving all of Grant County NOW ACCEPTING ALL MAJOR CREDIT CARDS

**Free delivery TO SCHOOL OR YOUR OFFICE**  
with 5 or more orders

**WE CATER** 859-250-4275 You'll Love Us!  
HEALTHY - DELICIOUS FRESH MADE

**Lori's Cafe** Mon.-Fri. inside Dry Ridge Toyota  
Menu at www.dryridgetoyota.com

**DESSERTS MADE DAILY**

**RED CARPET RESTAURANT** 401 S. Main, Williamstown, Ky. 859-824-4305

**Zesty Cheeseburger with french fries**  
**\$4.45**  
ALL WEEK



Shirley Wolf Chaplain General, Carol Seales, honorary president general, R. Thomas Fuchs, a descendant, Karen Fuchs Beauchamp, Mary Heineke, Barb Willenbrink, Priscilla Fikes, honorary president general, Ruth Korzenborn, Regent Marjorie Smith, Sheriff Chuck Korzenborn, Alma Linn and Kim Magnuson marked the grave of Corporal Levi Worster, 7th Kentucky Cavalry.

**Elaine's Consignments Too Good To Be Threw**  
385 B Violet Rd., Crittenden, Ky.  
**859-428-1100**

**GOOD CLOTHING FOR THE ENTIRE FAMILY**  
Furniture, Avon, Jewelry, Shoes, Purses, Quality Framed Pictures, Native American Collectibles and More!

**Lots of \$2 Items**  
**50c Candles**

**COUPON \$5.00 OFF FULL GROOM ONLY** Expires June 30, 2013

**Bad to the Bone Grooming Salon**  
Michele A. Pope, Owner  
**859-903-9138**  
**Accepting Appointments**

Dalton Plaza, 105 Harlan St., Suite 11, Crittenden, Ky.  
info@bad2thebonegroom.com • bad2thebonegroom.com  
ASK US ABOUT OUR FREQUENT GROOMING AND REFERRAL PROGRAM

## SPECIAL BUYS THIS WEEK AT BLUEGRASS TOBACCO

1214C North Main St., Williamstown, Ky., 859-824-0969

Ice Cold Pepsi, Diet Pepsi, Mt. Dew  
16 oz. bottles  
**88¢**

Classic Red or Blue Tubes  
carton  
**\$1.48**

**Marlboro Special Blends**  
ctn. **\$37.98**  
pk. **\$3.82**

**Marlboro 72's**  
ctn. **\$37.48**  
pk. **\$3.77**

**Speedway Pipe Tobacco**  
16 oz. bag regular/light/menthol  
**\$9.99**

**Smoker's Pride Pipe Tobacco**  
**\$8.98** 1 lb.  
3 Varieties While Supplies Last

## OUR BIGGEST EVENT OF THE YEAR!

**LA SIRENA/MIAMI CIGAR**  
Thursday, June 6  
4-9 p.m.

*Food, Games, Sales on the entire Miami Cigar portfolio*

**Also Introducing the new BLUEGRASS CIGAR SUITE PRIVATE CIGAR LOUNGE**  
Over 700 sq. ft. designed to optimize the Cigar experience.  
Memberships available during the event.

**WE NEED YOU!**

Want to get your photo in the Grant County News?  
Are you the ultimate Elvis fan?  
Do you have the sweetest mother or dearest dad?  
Did you record your most recent vacation with beautiful photos?

**If you answered "yes" to any of these, the Grant County News wants to hear from you.**

•We're looking to our readers to snap a photo with the Grant County News for "Where In The World Is The Grant County News."  
•If you have every song Elvis ever wrote or DVDs of his movies or a collection of his sweat-soaked scarves, then The News wants to know.  
•Would you like to see your mom or dad featured in the Grant County News, then write us a short note about why they are special and deserving of recognition.  
•If you traveled and took awesome vacation photos, we want them for an upcoming feature.

**Send items to gnceditorial@grantky.com or submit to www.grantky.com**



# VIEWPOINT

## Let Your Voice Be Heard

Let your elected representatives hear from you. Your input is important to the decisions and votes they make.

### U.S. Senators

Sen. Rand Paul, Republican (202) 224-4343  
208 Russell Senate Office Bldg.  
Washington, D.C. 20510  
www.paul.senate.gov

Sen. Mitch McConnell, Republican  
(202) 224-2541 e-mail: senator@mcconnell.senate.gov  
www.mcconnell.senate.gov  
N. Ky. office - 1885 Dixie Hwy., Suite 345  
Ft. Wright, Ky 41011 (859) 578-0188

### U.S. Representative - 4th District

Thomas Massie, Republican (202) 225-3465  
http://massie.house.gov  
N. Ky. office - 300 Buttermilk Pike, Suite 101  
Ft. Mitchell, Ky 41017 (859) 426-0080

### State Senator - 17th District

Damon Thayer, Republican (859) 621-6956  
damon.thayer@lrc.ky.gov (502) 564-8100, ext. 644  
Toll free message line 1-800-372-7181

### State Representative - 61st District

Brian Linder, Republican (859) 816-7084  
brian.linder@lrc.ky.gov (502) 564-8100  
brianlinder1@hotmail.com  
Toll free message line 1-800-372-7181

### County, City Officials

County Judge Executive - Darrell Link  
Grant County Courthouse  
Main Street, Williamstown, Ky 823-7561  
judgeexec@grantco.org

Corinth Mayor Billy Hill  
215 Thomas Lane  
Corinth, Ky 41010 824-5922  
cityofcorinth@wkybb.net

Crittenden Mayor James Livingood  
104 N. Main  
Crittenden, Ky 41030 428-2597

Dry Ridge Mayor Clay Crupper  
31 Broadway  
Dry Ridge, Ky 41035 824-3335

Williamstown Mayor Rick Skinner  
400 N. Main  
Williamstown, Ky 41097 824-6351  
rskinner@wtownky.org

#### GOT AN OPINION?

The Grant County News wants to hear from you. Letters of local interest are more likely to be published. For more information call 859-824-3343.

#### How can I submit a letter to the editor?

Letters to the editor can be handwritten, typed or in e-mail form. Letters should be 300 words or less.

Letters to the editor must contain the writer's name, address and phone number. Just one letter per month is allowed per writer, unless it is a response to a previous letter.

Send letters to: gcneditorial@grantky.com or to P.O. Box 247, Williamstown, Ky. 41097 or drop off at 129 S. Main, Suite B in Dry Ridge.

Letters with libelous content will not be published. Letters are edited for grammar, clarity and length if they are over 300 words.

## the Grant County News

serving Grant County since 1906

**859-824-3343**  
**FAX 859-824-5888**

**www.grantky.com**

**Mailing address:** P.O. Box 247,  
Williamstown, Ky 41097  
**Street Address:** 129 S. Main, Suite B,  
Dry Ridge, Ky 41035

**(USPS) 226-460**

Published weekly  
Periodicals postage paid at Williamstown, Ky.

#### Postmaster:

Send address changes to:  
P.O. Box 247, Williamstown, Ky 41097

#### Subscription rates:

1 year: (Grant, Owen, Kenton, Pendleton, Harrison and Boone counties) - \$33.92; six months - \$19.35  
Elsewhere in state: 1 year: \$49.82 or six months - \$27.03

Member of Kentucky Press Association

#### WORTH REPEATING:

No man is good enough to govern another man without that other's consent. - Abraham Lincoln

## GUEST COLUMNS

# What is big government?

I retired from the Commonwealth of Kentucky... I am a retired state employee...

To many ears and eyes, with this statement, I become an abomination; a leech sucking the lifeblood from a cash-strapped state, adding to big government and the woes of the country.

It has long been a battle cry, this "get rid of big government" or "I hate big government" or "we must shrink the government." In response, I must ask, just what IS big government?

Is it the police, firefighters, inspectors such as health, environmental and food? Is it Medicare, Medicaid, SSI, social security, IRS, Congress, governors, mayors or council members? Is it people or is it laws and regulations?

What are we going to do to get rid of to shrink the government?

How about all those pesky state run colleges and universities? Maybe those useless emergency medical technicians (EMT's), they do not do anything worthwhile, do they? Get rid of them! And while we're at it, what about those just plain waste-of-time teachers, I mean really; what use are they?

Most folks simply know they want

#### A GUEST COLUMN

is the opinion of the writer and does not necessarily reflect the editorial opinion of the newspaper.



Deborah  
**LUCAS ANGEL**

Guest Columnist

government to get smaller. Well, as the buzzword lately has been - guess what? It IS smaller. Yes, many cry out with much gnashing of teeth and anguished shouts but, it is true, this administration has actually spent less than any since Dwight D. Eisenhower. Huh? Yup.

So, why is it we keep hearing that "big government is out of control?"

One word: propaganda.

Now, I do not proselytize that Pres. Obama is great, good and wonderful. That is not the intent of this column. Instead, the intent is to posture the question: what is big government?

To answer; I suggest one might simply think. Think about: what is big government? Without government, we would be a bunch of anarchists running around doing whatever, whenever, however we want as

# Celebrating public health accreditation

Good Housekeeping magazine has its seal of approval, which designates high quality consumer products. At the Northern Kentucky Health Department, we recently earned our own seal of approval—a circular logo from the Public Health Accreditation Board notes that we are an accredited health department. We were one of the first 11 health departments in the country to be accredited.

The accreditation seal is also a mark of quality. It shows that the Northern Kentucky Health Department stands out among the best in the nation. It shows that we've met national standards for high quality public health services, leadership and accountability.

Good Housekeeping runs meticulous tests on products before giving them their seal. The same is true for accreditation. To become accredited, the health department had to undergo a rigorous, multi-year process. We submitted more than 600 documents to demonstrate standards in 12 areas, or domains. Then, we were evaluated by a team of public health experts from around the country in a grueling two-day site visit.

When a product has the Good Housekeeping seal, the magazine



Lynne  
**SADDLER**

Guest Columnist

has a money back guarantee.

While the health department can't offer such a generous claim, I strongly believe that accreditation has value for Northern Kentucky's taxpayers, who help fund our work.

First off, you can be confident that the health department is meeting the needs of those we serve as effectively as possible, based on a framework called the 10 Essential Public Health Services.

As local taxpayers, you know that your accredited public health department has been vetted, or audited in a way, against national standards.

In these difficult economic times, accreditation gives us a framework

separate, self-contained individuals. No formal education, no standardized, equitable treatment of citizens, no fire protection, no courts, no support of any sort for anyone.

Is this what we want?

And then the question is begged: where does it stop? Where is the demarcation of "big" vs "small" vs, as Goldilocks said "just right?" Where is this Nirvanic place and size for government that will satisfy everyone?

Therein lies the rub—the satisfaction of everyone. Perhaps, instead of ranting and raving against "big government" we should look to our congressional leaders. Perhaps they are the "big government." Perhaps it is time to shrink their fat pockets and lobbying weaknesses. Perhaps instead of shooting in the dark at people that actually worked to retirement for you, it is time to step up and take aim at the ones that are really bloating our debt and creating the "big government" with their incessant tweaking and creating of statutes and regulations that are unnecessary, inflammatory, selfish and expensive.

Whoa, perhaps it is time to actually take a stance and do something about "big government." Maybe even look behind the curtain and vote out the fat cats that are the crux of big government.

(Deborah Lucas Angel is a contributing writer for the Grant County News. She lives in Corinth, Ky.)

for setting priorities. With all of the vital public health services health departments provide to their communities, we have to be as smart as possible with existing resources. Accreditation gives us a national standard for quality in public health against which to compare ourselves.

Accreditation also positions the health department for success in the future. We already stand out in the public health community as being a leader, since we were among the first to become accredited. However, down the road accreditation may become a requirement for things like grant funding.

For all these reasons, we at the health department are proud to show off our accreditation seal. On April 19, we'll have an Accreditation Celebration at each of our sites. We'll share photos and facts throughout the day on our Facebook and Twitter profiles. Look for us under nkyhealth.

We are proud of our seal of approval from the accreditation board, and will display it with honor as we continue to provide services to protect and promote the health of Northern Kentucky.

(Lynne M. Saddler, MD, MPH District Director of Health, Northern Kentucky Health Department)

## A WORD FROM OUR READERS...

### Dry Ridge resident upset with board's decision

I am appalled at the recent decision of the Grant County School Board. After listening to the sales pitch from Northern Kentucky University, our school board decided to pay \$34,000 so our superintendent can receive his doctorate. This is like listening to a car salesman when he tells you how much you need the car he is selling. NKU told the school board how much their program will benefit the kids of Grant County, remember NKU is selling their program. I am not sure if people know this, but all teachers in Kentucky MUST earn their Masters degree within 10 years of receiving their first teaching certificate. There is no state mandate that superintendents receive their doctorate. So why is our school board giving our su-

perintendent, who earns more than \$100,000 a year, \$34,000 so he can earn his doctorate? Young teachers earn \$35,000 to \$40,000 a year and they must spend \$15,000 of their own money in order to earn their state mandated Masters degree. The school board has said that our kids will benefit from our superintendent receiving his doctorate.

While there may be a small benefit, I think keeping a teacher in our school would have a bigger impact on our kids. If we can lower the amount of kids in each class it would benefit our kids. I know all teachers would want smaller class sizes so more one on one teaching can take place. I hope all of our schools have modern textbooks, because this would truly benefit our kids. If our school district lays off one teacher and doesn't replace

them than I believe our kids have been hurt. I believe all school board members who voted to pay the tuition for the Superintendents doctorate degree should be voted out of office. They listened to a sales pitch which, benefits NKU and our superintendent but at the same time our kids are losing teachers and/or are using outdated textbooks. They do not place our kids first.

**Scott Mann**  
Dry Ridge

(Editor's note: The NKU doctoral two-year program costs \$34,000. Superintendent Ron Livingood said the board approved his participation by a vote of 5-1 with board member Charlotte Schmidt voting against and directed him to use the money already set aside for his professional development to pay for it.)

# Meet your Grant County News staff:

Publisher

News (stories, opinions, photos, sports)

Advertising  
(sales, classifieds, subscriptions, billing)



Ken Stone  
Publisher  
kstone@grantky.com



Jamie  
Baker-Nantz  
Editor  
jbakernantz@grantky.com



Camille  
McClanahan  
Editorial Asst.  
gcneditorial@grantky.com



Bryan Marshall  
Staff Writer  
bmarshall@grantky.com



May Evans  
Sales  
Consultant  
mevans@grantky.com



Janet McKee  
Graphic  
Artist  
grantads@grantky.com



Anita Appler  
Bookkeeper  
amappler@grantky.com



## DOWN AND DIRTY

### Peonies are long-lived in the garden

A couple of weeks ago one of the prettiest flowers in the garden started to bloom. This great cut-leaf Japanese peony, *Paeonia tenuifolia*, opened its simple ruby-colored petals to reveal bright yellow stamen. The finely cut foliage, reminiscent of the most finely cut foliage of a Japanese maple, allows the plant to be interesting in the mixed border the rest of the growing season, too.

There are four peony classifications based on bloom type: single peonies have one or two rows of petals with centered yellow stamen; semi-double peonies have three to four whorls of petals with stamen that appear randomly throughout the bloom; double forms have ruffled petals that fill the center; and Japanese peonies (also called anemone-form because of their anemone-like appearance) which have single or semi-double flowers with yellow petal-like stamens in the center.

Most garden-variety peonies bloom in May... but you can extend the season with some earlier blooming species, including many of the Japanese types. And consider the tree peony, the Cadillac of the genus. Any serious peony connoisseur must have a collection of tree peonies. Unlike the herbaceous variety, the tree peony is a woody shrub sporting enormous blooms in late April and into May. Both tree and herbaceous peonies are long-lived in the garden.

Peonies are often sold as bare-root plants; which works to the consumer's advantage, really, because you can see exactly what you are getting. When it comes to peony blooms it is all about the eyes and the roots reveal the story.

You want plants that have at least three thick roots with three to five red "eyes"; these eyes or buds become the stems of the peony foliage, which should sport blooms in the spring.

Here in lies the conundrum with peonies: sometimes they can be finicky bloomers. Newly planted peonies often take two to three years to bloom, longer if you have less than three eyes. Problems can also be blamed on planting depth, which is the most common culprit. The red "eyes" should not be much deeper than one and a half inches beneath the soil surface. The roots of peonies need to be sufficiently "chilled" during the winter months in order to set bud.

#### Problematic peonies

There are some fungal problems that adversely affect peony blooms, as well. Botrytis blight is not uncommon and is evidenced by spotty foliage and flower buds that dry up before fully forming. Using a fungicide labeled for use on peonies can control the fungus that causes the blight. Make the application in the early spring just as the foliage begins to emerge.

As with most blooming plants, a minimum of six hours of direct sun light a day is required for peonies to bloom. Afternoon shade, during the hottest part of the day, is desirable and will protect the foliage from sun scorch and the blooms from excessive fading, plus they'll last longer. Deadhead blooms as they fade and this will help the plant maintain form. Peonies so often splay out after spring rains so deadheading and using plant support rings are nearly a must to keep them looking good in the garden.

Select a sunny, well-drained location with at least a three-foot diameter to allow the foliage and root system plenty of room for growth. Crowded plants never do well because they compete for moisture and nutrients. Dig a deep hole so you can amend the soil by adding compost. Peonies in good soil do great, peonies in poor soil still seem to perform well enough so they are not a finicky as their reputation suggest.

Peonies do best if they are left undisturbed but if you do need to divide the ideal time is in the fall, however I dug some this spring and threw them in a mulch pile for replanting later and they don't seem weary for the spring dig!

(Jeneen Wiche is an avid gardener from Shelbyville. She can be reached at [jwiche@shelbybb.net](mailto:jwiche@shelbybb.net), or at [www.SwallowRailFarm.com](http://www.SwallowRailFarm.com))



Jeneen WICHE

Weekend Gardener

## ANOTHER PLACE IN TIME



Welcome to a new Another Place In Time photo. Do you know any of the people featured in the photo? If so, call your guesses into the Grant County News at 859-824-3343. See next week's News for their identity.

If you've got an old photo, you'd like to see featured in the News, bring it to the News office. Photos can be scanned and returned in the same visit.

## TURNING BACK THE CLOCK

### 15 Years May 28, 1998

Lindsey Purcell, a seventh grader at the Grant County Middle School, was accepted in the Northern Kentucky Children's Choir. Twelve choirs from across the United States sang in the Carnegie Hall concert and the Northern Kentucky Children's Ensemble was selected to be the honor choir. Purcell is the daughter of Mr. and Mrs. James Purcell.

• • •

Cassiah Winkle is the Mason-Corinth Elementary Student of the Week. She is in Jennifer Caldwell's fourth grade class. She was selected because of the effort and interest she puts in her work. She is kind and thoughtful to fellow students. She lives in Berry with her mother, Cindy Winkle, and brother, Mikey Fain.

### 25 Years June 2, 1988

Leo G. Webster knows who lives on Route 1 in Crittenden. Webster is retiring after delivering mail to Rt. 1 in Crittenden for 31 years and nine months. "He's done an outstanding job all the time," Ray Smallwood, postmaster at Crittenden, said. About 690 families live on the route. Webster's last day will be June 3.

• • •

Ann Updike was among 19 men and women past the age of 55 who graduated from their SCSEP group at Thomas More College. SCSEP (Senior Community Service Employment Project) was designed for people age 55 and over. Students finish the course by graduating into employment. Updike is currently employed at the Grant County Courthouse.

### 50 Years June 7, 1963

Michael Edwin, son of Mr. and Mrs. Edwin C. Gibson of Dry Ridge graduated "with distinction" at the 56<sup>th</sup> spring commencement exercises at Eastern Kentucky University State College. Students who attain a standing of 2.4 for at least three years or who attain a standing of 2.6 on a minimum of two years graduated "with distinction".

• • •

Tommy Walters a 1963 graduate of Williamstown High School enlisted in the United State Air Force for four years.

He is stationed at Lackland Air Force Base in Texas. He is the son of Mrs. Develva Walters.

## ASK US?

Do you have a question about an issue affecting Grant County?

If so, send to: Ask Us and the staff of the Grant County News will try to find an answer.

Names will not be published, but a first name, phone number or e-mail address may help us clarify what type of information you are requesting. Send questions to: [jbakernantz@grantky.com](mailto:jbakernantz@grantky.com) or go to [www.grantky.com](http://www.grantky.com).

They can also be mailed to: P.O. Box 247, Williamstown, Ky. 41097.

**16th Annual**  
**Hansel Sullivan Memorial**  
**May 31 & June 1, 2013**  
 Boone County Fairgrounds, Burlington, Kentucky  
**Admission \$10.00**

## Truck & Tractor Pull

Friday: Kids 10 & Under Free! Saturday: Kids 10 and Under \$5.00

<b>Advantage Roofing</b> <i>Trusted, Reliable, Recommended.</i> <b>LIMESTONE</b> <small>FARM LAWN WORKS</small> 1-877-842-9359 <b>ROCK SOLID VALUE</b>	<b>POLAR AIR</b> <small>COMPRESSORS</small> <b>HOOTERS</b> <small>BY FARM CONVERSION SINCE 1977</small> <b>Taylor's Performance</b> <small>Custom Conversions &amp; Trailers</small>	<b>TRUCK &amp; TRAILER SUPPLY</b> 859.485.8800 <b>RRAD PENN</b> <small>"The Green Oil"</small> OFFERED BY <b>Feiss MOTORSPORTS</b>
--	---	---

#### Friday, May 31 - 7:00 p.m.

\*5200 Economy Hot Rod Tractor  
 \*6000 Light Ltd. Super Stock Tractor  
 \*6200 Super Modified 2WD Truck  
 \*6200 Super Stock 4WD Truck

**Exhibition Run made by "The Kentuckian"**

#### Saturday, June 1 - 7:00 p.m.

\*8500 Pro Farm Tractor  
 2050 Modified Minis (GN Rules)  
 \*6200 Super Modified 2WD Truck  
 \*8000 2.6 Diesel 4WD Truck



#### 14th Annual "Big Ed" 2WD Challenge

**In Memory of Eddie Sullivan**



No Entry Fee for Competitors!

**\*KTPA Sanctioned Classes - Do not have to be a KTPA member but vehicle must meet their rules.**

#### Thanks to Our Sponsors

Gallatin Steel	Mississippi Lime Company - Verona Plant	R.D. Holder Oil Company
G & T Excavation	Brighton Truck Service, Inc.	Jack Lenihan Family Dentistry
Harper Oil Products	Dry Ridge Auto Parts	Snappy Tomato Pizza
First Farmers Bank	Lykins Oil Company	Condor Auto Body & Paint Shop
Mark Parker Concrete	Trapp Water Service	Papa D's Pizza
Ideal Farm Supply	Got-A-Go, Inc.	State Farm Ins./Carolyn Thompson
Blake Tax Service	Blankenship, Massey & Steelman, Attorneys at Law	Aerocrete Precast
Bluegrass Diesel Specialists	Edwardo's Pizza & Subs	Kubota Tractor of the Tri State
Sunset Bar & Grill	O'Reilly Auto Parts	Sparkplugs.com
Kentucky Motors - Warsaw	Straight Edge Concrete	Kem Klean
Dennis Boaz, Southern Petroleum	Hickory Hill Farm Supply	VP Racing Fuels
Tom Rose Auto Body	R T Outfitters	Key Oil Company
Sunbelt Rentals	Perfect North Slopes	Advantage Roofing
Jewell's On Main	Ky. Farm Bureau/ Scooter Arnold, Mgr.	Limestone Farm, Lawn & Worksite
Steel's Hometown Tire & Auto Service	French Tire Company	Urb's Garage & Collision Center
Big Rig One Stop Shop	Custom Designs by Alice	Polar Air Compressors
Best One Tire & Service of Mid America		Hooters
		Truck & Trailer Supply

[www.facebook.com/Sullivanpulling](http://www.facebook.com/Sullivanpulling)

**(859) 567-5824 - Evenings (859) 393-0244**  
**or (859) 393-5170 - Day of Pull**

## RELAY RELICS U.S. 25

## YARD SALE

**June 6, 7, 8**

**Reserve your spot at Grant County Park, Crittenden**  
**\$10 per day or \$25 for all 3 days**  
**Call 859-824-3343**

**\*Proceeds go to the Grant County Relay For Life**

(The Grant County News is accepting donations for the yard sale. Limited pick up is available. Items can be brought to the Grant County News office, 129 S. Main -Hogan's Mill Subdivision- in Dry Ridge)





# FAITH & VALUES

## RELIGIOUS VIEWS

### *Pray for God's spirit to work in our hearts*

Pastor and author Charles Spurgeon once said "Character is always lost when high ideals are sacrificed on the altar of conformity and popularity. His words sound a somber warning in the rapidly changing art, entertainment and media culture in which we live.

God has created us with finely tuned human senses, so that we can absorb the flow of information and activity around us, understand the world and humankind, and be guided toward what helps us grow and protects us from harm. We are made adaptable, so we can adjust to change, engage it to our benefit and thrive in our environment. And to top it off, God has also given us free will.

We are able to enjoy the beauty, excitement, action and sound produced by God for God's purposes in creation; but we are equally able to enjoy the beauty, excitement, action and sound produced by human artists for their purposes in the creation of entertainment and advertising. Consequently our culture is becoming more and more saturated with art and entertainment that does not glorify God, but instead glorify illusions; illusions often intended to keep us discontent with ourselves and our circumstances.



**Kathleen DANIELS**

Pastor's Corner

Are we witnessing the sacrifice of character on the altar of conformity and popularity, as Spurgeon warned? This kind of popular art and entertainment easily captures our imaginations

and just as easily dulls our sense of appropriate/inappropriate; right/wrong; good/evil; We become accustomed to it because it's popular; soon it surrounds us; and we conform to it without even noticing that it poisons our souls.

But built into God's gift of free will is God's expectation that we will make choices in keeping with our safety and in harmony with God's good purposes. What to do? Pray for God's spirit to work in our hearts, alerting us to the effects of popular art and entertainment, sharpening our sense of discernment, helping us resist what does not build up the Spirit, and embrace what does. That way God's gifts of senses, adaptability, free will and power of choice will never sacrifice our Christian character and values on the altar of conformity and popularity.

(Kathleen Daniels is the pastor at Dry Ridge Presbyterian. She can be reached at 859-824-5622 or visit the website at [www.dryridgepresbyterian.com](http://www.dryridgepresbyterian.com).)

## UPCOMING EVENTS:

### **Mt. Pleasant Church hosts local author Lena Wood**

Lena Wood will present "Mindfulness, Meditation and Mysticism" at 6 p.m. on June 2 at the Mt. Pleasant Church of Christ.

Wood, a local author and researcher, will give an informational class on practices based in eastern occultism that is being taught in schools and churches. She has researched this cultural shift for the past several years and has traveled to Japan, China and Tibet.

The class is free to the public and includes handouts and a question and answer session.

### **Addiction support meeting planned June 6**

The Family Worship Center in Williamstown will host Heavy Hearted, a family support group for families dealing with drug and alcohol addiction at 7 p.m. on June 6.

Nathan Tremain, a reformed addict, who turned his life around will be the guest.

## CHURCH NOTES

### **Christ Community**

• Sundays - adult Bible classes and children at 10 a.m. worship at 11 a.m., prayer at 6 p.m., Wednesdays - Bible study and KidZone at 7 p.m.

### **Church 20/20**

• Pastor Earl Breeden - 859-814-7594 and Pastor Randy Robinson - 859-414-7253

• Youth Leaders Daniel Coomer - 859-443-2503 and Colby Carrig - 859-814-4007

• New Year corporate fast. This will be the first day of each month for 2013. There will be a meeting at 6:30 p.m. on the first day of the month at the church to pray together and break bread.

• Sunday morning church service - 10:45 a.m. Youth group service at 6:30 p.m. every Sunday night.

### **Corinth Christian**

• Each person's life is in their state, school, church and home. Teach children to respect other people. Let your child learn of religion and church. Keep family values.

• Wednesday night Bible study at 7 p.m. Book of Joel

### **Crittenden Christian Disciples of Christ**

• All are welcome at Crittenden Christian Church. To learn more about the church, contact Rev. Shayanna Jolly at 859-428-2210 or go to [www.crittendenchristian.com](http://www.crittendenchristian.com).

• Sunday School begins at 10 a.m.; worship begins at 10:45 a.m. and every Tuesday-Bible study begins at 10:30 a.m.

### **Corinth Community Worship**

• June 9 - Higher Ground Gospel group will be in concert at 11 a.m. at the church.

### **Dry Ridge Presbyterian**

• Summer Sermon Series, Finding Ourselves in the Parables of Christ, begins this Sunday with Luke 10:25-37: The Parable of the Good Samaritan.

• Aug. 4 - Annual Founders Day with pipe organ concert featuring guest organist Diana Webb.

• Worship at 11 a.m. every Sunday.

The church is located at 15 Warsaw Avenue in Dry Ridge. If the church can assist in anyway, call 859-824-5622. The website is [www.dryridgepresbyterian.com](http://www.dryridgepresbyterian.com)

### **Family Worship Center**

• The Urgency Youth discount cards are now available. They are available for purchase from 9 a.m. to 3 p.m. Monday through Friday for \$10 or see a member of Urgency Youth to take advantage of these savings.

• There will be no Grant County ministers meeting in June and July.

### **God's Community**

• Preacher - Landon Scott.

• Sunday school at 10 a.m. worship services at 11 a.m. and evening worship services at 6:30 p.m.

Mason Baptist

• Sunday school at 10 a.m. and 11 a.m. and Sunday evening services at 6:30 p.m.

• Wednesday Prayer Meetings at 6:30 p.m.

• The church offers a food pantry on the second and fourth Tuesday at the church from 10 a.m. to 2 p.m.

### **Harvest Apostolic**

• Sister Jennifer Cobb and Sister Dobbs taught on Saturday morning and evening. Pastor Dobbs taught Sunday evening on letting the Glory of God in your life. The messages resounded this weekend over and over that God was bringing revival to Harvest Apostolic Church!

### **Vacation Bible School**

• **Dry Ridge Baptist Block party for VBS from 3 to 6 p.m. on June 2 - June 6 - from 6 to 8:30 p.m. VBS. Register in advance at [www.dryridgebaptist.com](http://www.dryridgebaptist.com).**

• **Mt. Olivet Christian on June 2 - June 9**

• **Williamstown Baptist SonWest Roundup from 9 a.m. until noon on June 3 - June 7 for ages 4 thru those who have completed fifth grade. Pre-register at [www.williamstownbaptist.com](http://www.williamstownbaptist.com). Click on ministries and children. Enter your child's information and submit.**

• **Christ Community on June 24 - June 28. Theme is 'Under The Stars'**

• **Crittenden Christian from 6 to 8:30 p.m. on June 24 - June 26. For registration forms or more information contact the church at 428-2210.**

• **Mt. Carmel Baptist on June 23 - June 28.**

• **Oak Ridge Baptist from June 17 - June 21**

### **Mt. Olivet Christian**

• Sunday morning services are at 8:45 and 11 a.m. The church has started a new sermon series based on the best selling novel "The Story", which retells the events of the Bible in chronological order in the form of a story.

• The E4 student ministry group (teen small groups for middle and high school students) meets from 5 to 7 p.m. each Sunday. Dinner is served at 5 p.m.

• Adult Bible study continues to meet from 7 to 8 p.m. on Wednesdays at the church and other home small groups are meeting as well.

• June 2 through June 6 - Community Outreach Event. If you are interested in helping with this event, check out the calendar that is posted at [www.mountolivetchristian.org](http://www.mountolivetchristian.org).

• Keep up with friends and family on Mt. Olivet Christian Church's Facebook page. Be sure to 'like' the church at [www.facebook.com/MountOlivetChristianChurch](http://www.facebook.com/MountOlivetChristianChurch).

### **Mt. Zion Baptist**

• Bro. Paul's message was "Wonderful Words of Life" (Revelation 22:17)

• The deacon of the week is Jim Tiller 428-3727

• Happy Birthday to Dorothy Jane Vallandingham and Seth Johnson this week.

• June 2 - Breakfast at 9 a.m., Sunday School at 10 a.m. and worship at 11 a.m.

### **New Beginnings**

• The church is located at 28 Broadway St. in Dry Ridge. Visitors are welcome. For more information, call Mark Partin at 859-824-0947.

• Associate Pastor - Gary Wolford

### **VERSE OF THE WEEK:**

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." Revelation 22:17 (KJV)

• Sunday School at 10 a.m. and Sunday services at 11a.m. Sunday evening services at 6 p.m. Wednesday services at 7 p.m.

### **New Life Apostolic**

• Pastor - Jonathon Myers.

• Sunday service at 2 p.m., Tuesday children youth service at 7 p.m., Thursday services at 7 p.m.

### **Oak Ridge Baptist**

• June 3-7 - The youth will be attending the "Crossings" camp at Cedarmore Baptist Assembly.

• June 17-21-Vacation Bible School. Teachers and volunteers are needed. See Brenda Souder or Bro. Willie if you can help.

• Remember the ongoing mission projects: Quilters meet at noon each Tuesday; Operation Christmas child boxes; food pantry; Oneida Baptist School box top label.

• Weekly services are Sunday school at 10 a.m., morning worship at 11 a.m., Choir practice at 5 p.m., evening worship at 6 p.m. and Ra's and Ga's at 6 p.m.

### **Sherman Baptist**

• The church is selling parking spaces for the U.S. 25 Yard Sale on June 6, June 7 and June 8 to help send the youth to camp. The cost per space is \$10. Contact the church office for more info at 859-428-2695.

### **Sherman Full Gospel**

• Service times are Sunday School at 10 a.m., worship service at 11 a.m., Sunday at 6 p.m. and Wednesday night service at 7 p.m.

### **Shiloh Full Gospel**

• Sunday School at 10 a.m., morning worship at 11 a.m., evening worship at 6:30 p.m. and Wednesday service at 7 p.m.

• June 2 - Homecoming at noon. Bro. Randy Moore from Florida will be preaching.

### **The Potters House**

• Located at 115 S. Main St. in Crittenden (lower level Family Dollar Store)

• 859-428-0866 or 391-6503 or 802-4545

• Pastor Charles Courtney

• Sunday School 10 a.m., worship 11 a.m. and 6 p.m. and Wednesdays at 7 p.m.

### **Vine Run Baptist**

• Sunday School at 9:30 a.m. and morning worship at 10:30 a.m., Sunday evening worship 6:30 p.m. and Wednesday prayer service at 7 p.m. with GA's, RA's, Mission Friends and youth.

• Go to [www.vinerun.org](http://www.vinerun.org) for upcoming events.

### **Williamstown Christian**

• There was a special Memorial Day service at the Sunday morning worship service. Those who gave their lives for our country were honored. Music was patriotic hymns.

• June 2 - Graduates will be recognized.

• June 2 - Family Bowling Night from 5 to 7 p.m. All church families are invited to participate.

### **Williamstown United Methodist**

• June 2 - Worship Alive! at 8:30 a.m., Fellowship time at 9:30 a.m., Sunday School at 10 a.m., The church has five adult Sunday School classes available, Sunday School classes for preschool through 12th grade and traditional worship at 11 a.m.

### **Zion Baptist**

• June 2 - Singing group Christian Cavaliers at 6 p.m. For more information, call Joe Howard, pastor, at 859-824-6568.

## Bluegrass Beltone Audiology & Hearing Care Center



### **Hearing Aids . . .**

So small all you'll ever notice is better hearing.



For quality service & dependability, NEW DIGITAL TECHNOLOGY

## Call today for your FREE HEARING TEST!



**TUESDAY, JUNE 4**  
1st Tuesday of Every Month 9:00-1:00

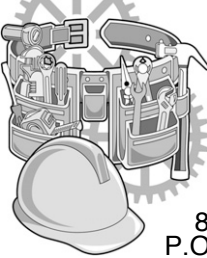
**859-824-7573 or 1-800-686-7410**

**147 North Main, Marlene's (McComas Bldg.), Williamstown, Kentucky**

Benefits of hearing aids vary by type and degree of hearing loss, noise environment, accuracy of hearing evaluation and proper fit.

## ECONOMY CONSTRUCTION

FREE ESTIMATES - ANY TYPE OF WORK



**Phil**  
**859-743-7389**  
**economy@insightbb.com**

85 Harlan Street (Dalton Plaza)  
P.O. Box 308, Crittenden, Ky. 41030

IT'S THAT TIME OF THE YEAR  
WHY NOT  
"SPRING"  
FOR SOME NEW TIRES  
OR NEEDED MAINTENANCE  
AT **TIRE CITY OF KENTUCKY**  
1000 North Main St., Williamstown, Ky.  
**824-5044**  
YOU'LL FIND OUR PRICES ARE HARD TO BEAT!

## CAROL L. RISK, Esq.



**Criminal**  
Misdemeanor, Felony &  
Juvenile Cases  
**Family**  
Divorce, Child Support,  
Custody & Visitation

**Ph. 859-905-9336**

7 East Fifth Street, Covington, Kentucky

Email: [theriskfirm@gmail.com](mailto:theriskfirm@gmail.com)

**FREE CONSULTATIONS**  
THIS IS AN ADVERTISEMENT

## FREE FRONTLINE WITH FULL GROOM

Coupon expires May 31, 2013

### Custom K-9 Clips Pet Salon

Your Pets Best Friend

1218 North Main, Midway Plaza, Williamstown, Ky.

**859-824-3073**

**WALK-INS WELCOME**

Angel Groomer



CATERING TO ALL ANIMALS



# RECENT DEATHS

## Janet Mahnken, 64

Janet R. Mahnken, 64, of Elsmere, died Sunday, May 26, 2013, at the St. Elizabeth Hospice Center in Ft. Thomas.

Survivors include her husband, David Mahnken; a son, Daniel Thomas; a stepson, stepdaughters and several grandchildren and

great grandchildren.

Visitation will be held from 9 a.m. to 1 p.m. with funeral services being held at 1 p.m. on May 30 at the Floral Hills Funeral Home.

Burial will be in the Floral Hills Memorial Gardens.

## Ralph Fry Sr., 69

Ralph Franklin Fry, Sr., 69, of Dry Ridge, died Friday, May 24, 2013, at his residence.

Survivors include his wife, Jacqueline Fry of Dry Ridge; a son, Ralph Franklin Fry, Jr. of Dry Ridge; daughters, Karen Curry of Wisconsin, Lynette Harris and Rose Bacak, both of Dry Ridge, Kim Dallas of South Carolina and Carla Theis of Ohio; his moth-

er, Marjorie Tidwell; brothers, Jim Tidwell of Florida, Tom Tidwell and Gary Tidwell, both of Indiana; sisters, Ann Drewes and Brenda Runnels, both of Florida.

Funeral services were held on May 28 at the Eckler-McDaniel Funeral Home in Dry Ridge.

Burial was in the St. Mary Cemetery in Cincinnati, Ohio.

## Thelma Farmer, 89

Thelma Robertson Farmer, 89, of Crittenden, died Saturday, May 25, 2013, at her residence.

She was the daughter of the late Robert Bernard and Margaret Mae Vaught Robertson.

Survivors include her stepson, Robert Farmer of Harbor City, Calif.; a stepdaughter, Gloria

Barnes of Garden Grove, Calif.; brothers, B. J. Robertson and Robert W. Robertson; her sisters, Alisa Brewster of Crittenden and Margaret Troxel of Elsmere; several step-grandchildren and several step-great grandchildren.

There are no services planned.

## William Chambers, 23

William Thomas Chambers, 23, of Cynthiana, died Tuesday, May 21, 2013, at the University of Kentucky Chandler Medical Center in Lexington.

He was born in Lexington on Nov. 2, 1989 and was the son of James Thomas and Vicki Manley Chambers.

He was the owner and operator of William T. Chambers Trucking Company and lived life to the fullest. He loved spending time with his family and friends.

He was preceded in death by an infant brother, Jeremy Todd Chambers.

Survivors include his parents, James Thomas and Vicki Manley Chambers; a sister, Cara

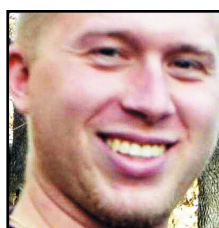
Beth Chambers of Cynthiana; grandparents, Joe and Helen Chambers and Gilbert and Patsy Manley, all of Cynthiana; his significant other, Kasey Lawson and her daughter, Carter Blaine Jacobs and several aunts, uncles, cousins and many special friends.

Funeral services were held on May 25 at the Ware Funeral Home by Bro. Benny Northcutt.

Burial was in the Pythian Grove Cemetery.

Pallbearers were Dustin "Daddy Waggs" Wagoner, Dustin French, Daniel Rice, Hunter Haley, Issac Chambers, Drew Baldinger, Thomas Ware, Kevin Landrum and Pete "Petey" Wright.

Online condolences can be made at [www.warefuneralhome.com](http://www.warefuneralhome.com)



*Grant County News - Serving our community for more than 100 years*

# FOR THE RECORD

**Property Transfers**  
Warranty Deed) Fred E. Hester and Patricia J. Hester to Fred E. Hester and Patricia J. Hester Living Trust, Hester Road property, \$15,200  
March 4:

Edward W. Hillenbrand and Keith A. Hillenbrand to Keith A. Hillenbrand, Elliston-Napoleon Road property, \$200,000  
(Commissioner's Deed)  
Bank of America, Darrell G. Garland and Tammy E. Garland, by Edward M. Bourne, Master Commissioner to Bank of America, lot 11 and 12, Section I of Brothers Southern Hills Subdivision, \$54,667  
(Commissioner's Deed)

Wells Fargo Financial, Kentucky Inc., Bryan S. Wainscott, Heather A. Wainscott, Citibank South Dakota N.A., and County of Grant, by Edward M. Bourne, Master Commissioner to Wells Fargo Financial, Kentucky, Inc., lot 34, Section 2 of Stith Subdivision, \$76,667  
(Commissioner's Deed)  
Deutsche Bank National Trust Company, Peggy Smith and Scott Smith, by Edward M. Bourne, Master Commissioner to Deutsche Bank National Trust Company, lot 18, Section 1 of Southern Hills Subdivision, \$50,000  
(Commissioner's Deed)

Wells Fargo Bank, Sonja McIntosh, by Edward M. Bourne, Master Commissioner to Wells Fargo Bank, Garnett Avenue property, \$40,000  
(Commissioner's Deed)  
Cenlar FSB, Judy Hornsby and Unknown spouse of Judy Hornsby, by Edward

M. Bourne, Master Commissioner to Federal Home Loan Mortgage Corporation, lot 34, Block A of Lakeview Manor, \$70,000  
(Commissioner's Deed)

Wells Fargo Bank, Melanie Carmichael, as executor of the estate of Borden E. Gewin, unknown spouse, if any, of Melanie Carmichael, as executor to the estate of Borden E. Gewin, Pamela Gewin, as heir to the estate of Borden Gewin, Melanie, Carmichael, as heir to the estate of Borden E. Gewin, Unknown spouse, if any, of Pamela Gewin, as heir to the estate of Borden E. Gewin, Stephanie Gewin, as heir to the estate of Borden E. Gewin, Unknown spouse, if any, of Stephanie Gewin, as heir to the estate of Borden E. Gewin, Borden E. Gewin, as heir to the estate of E. Gewin, Unknown spouse, if any, of Borden C. Gewin, Wilson A. Gewin, as heir to the estate of Borden E. Gewin, Unknown spouse, if any, of Wilson A. Gewin, by Edward M. Bourne, Master Commissioner, to the Secretary of Housing and Urban Development, lot 135, Plat #3, of Reeves Subdivision, \$43,334  
March 5:

(Commissioner's Deed)  
Wells Fargo Bank, Tammy K. Gibson and Unknown spouse (if any) of Tammy K. Gibson, by Edward M. Bourne, Master Commissioner to the Secretary of Housing and Urban Development, lot 39, Section 1 of the Harvesters, \$56,668

## BE A NEWS TIPSTER

Do you have a suggestion for a story you'd like to read in your Grant County News? Do you know somebody who'd make an interesting 'people feature'? Do you know of an unusual place or event in Grant County area that others might like to read about? ...Now is the time to tell us.

**Here's my story idea:**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

Mail to: Grant County News "Tips", P.O. Box 247, Williamstown, KY 41097

If your idea is used, you'll receive 8 weeks of the Grant County News FREE.

**Peg's Pit Stop Mini Mart**  
1690 Owenton Rd., Hwy. 330  
Just off I-75, Exit 144  
Corinth, Kentucky  
**859-824-6913**  
We accept EBT

Full Service Deli  
Fountain Drinks  
We Have BAIT

HUNT BROTHERS PIZZA



# CASTRUCCI



**NEW 2013 FORD F-150**  
#DK15296  
MSRP .....\$25,365  
Fact. Rebate.....-\$2,000  
Castrucci Disc.....-\$3,570  
**BUY FOR \$19,795**  
Ford Credit.....-\$1,000  
**FINANCE FOR \$18,795**  
Trade Bonus.....-\$1,000  
**FINANCE & TRADE FOR \$17,795**

**NEW 2013 FORD F-150 SUPERCAB**  
#DK15297  
MSRP .....\$34,345  
Factory Rebate.....-\$4,000  
Castrucci Discount.....-\$5,466  
**BUY FOR \$24,879**  
Ford Credit.....-\$1,000  
**FINANCE FOR \$23,879**

**NEW 2013 FORD F-150 SUPERCAB 4X4**  
#DFA21460  
MSRP .....\$35,590  
Factory Rebate.....-\$3,000  
Castrucci Discount.....-\$4,711  
**BUY FOR \$27,879**  
Ford Credit.....-\$1,000  
**FINANCE FOR \$26,879**

**NEW 2013 FORD F-150 SUPERCREW 4X4**  
#DK021205  
MSRP .....\$43,905  
Fact. Rebate.....-\$4,500  
Castrucci Disc.....-\$6,610  
**BUY FOR \$32,795**  
Ford Credit.....-\$1,000  
**FINANCE FOR \$31,795**  
Trade Bonus.....-\$1,000  
**FINANCE & TRADE FOR \$30,795**

**ALL NEW FORD TRUCKS ON SALE - UP TO \$13,110 OFF MSRP**

**NEW 2013 FORD FOCUS S**  
#DL1312612  
MSRP .....\$16,995  
Factory Rebate.....-\$2,000  
Castrucci Discount.....-\$2,500  
**BUY FOR \$12,495**  
**UP TO \$6,000 OFF MSRP**

**NEW 2013 FORD C-MAX SE**  
#DL532738  
STARTING AT  
**\$22,779**  
**100 MPG ELECTRIC ENERGI IN STOCK NOW**

**NEW 2013 FORD ESCAPE S**  
#DUB0306  
MSRP .....\$23,295  
Factory Rebate.....-\$2,500  
Castrucci Discount.....-\$2,800  
**BUY FOR \$17,995**  
**UP TO \$7,000 OFF MSRP**

**NEW 2013 FORD FIESTA**  
#DM227322  
MSRP .....\$13,995  
Factory Rebate.....-\$250  
Castrucci Discount.....-\$1,866  
**BUY FOR \$11,879**  
**UP TO \$4,000 OFF MSRP**

**NEW 2013 FORD MUSTANG**  
#D5283353  
MSRP .....\$24,485  
Factory Rebate.....-\$2,500  
Castrucci Discount.....-\$2,990  
**BUY FOR \$18,995**  
**UP TO \$8,000 OFF MSRP**

**NEW 2013 FORD FUSION**  
#DR259918  
**IN STOCK NOW!**  
STARTING AT  
**\$17,995**

**NEW 2013 FORD TAURUS**  
#DG224861  
MSRP .....\$30,495  
Factory Rebate.....-\$4,250  
Castrucci Discount.....-\$4,366  
**BUY FOR \$21,879**  
**UP TO \$10,000 OFF MSRP**

**NEW 2013 FORD EDGE**  
#DB59746  
MSRP .....\$29,600  
Factory Rebate.....-\$2,500  
Castrucci Discount.....-\$3,821  
**BUY FOR \$23,279**  
**UP TO \$7,500 OFF MSRP**

**NEW 2013 FORD FLEX SE**  
#DGB0319  
MSRP .....\$32,055  
Factory Rebate.....-\$3,500  
Castrucci Discount.....-\$3,976  
**BUY FOR \$24,579**  
**UP TO \$10,000 OFF MSRP**

**NEW 2013 FORD EXPLORER**  
#DGB3843  
LEASE FOR  
**\$249 PER MO.** 24 MONTHS  
\$0 SECURITY DEPOSIT  
+ TAX & FEES 10,500 MILES PER YEAR  
**AS LOW AS \$23,995**  
**UP TO \$9,000 OFF MSRP**

**NEW 2012 FORD F-250 4X4**  
#CED14168  
MSRP .....\$36,140  
Factory Rebate.....-\$4,000  
Castrucci Discount.....-\$3,145  
**BUY FOR \$28,995**  
Ford Credit.....-\$1,500  
**FINANCE FOR \$27,495**

**2013 LINCOLN MKS**  
MSRP \$43,685  
**Buy For \$38,695**  
**\$379 Per Month**  
**24 MO. LEASE**  
\$2995 DOWN PAYMENT DUE AT SIGNING • \$0 SECURITY DEPOSIT • PLUS TAX, TITLE & LICENSE

**2013 LINCOLN MKX**  
MSRP \$42,270  
**Buy For \$36,195**  
**\$369 Per Month**  
**24 MO. LEASE**  
\$3250 DOWN PAYMENT DUE AT SIGNING • \$0 SECURITY DEPOSIT • PLUS TAX, TITLE & LICENSE

**2013 LINCOLN MKT**  
MSRP \$46,160  
**Buy For \$41,095**  
**\$569 Per Month**  
**24 MO. LEASE**  
\$2995 DOWN PAYMENT DUE AT SIGNING • \$0 SECURITY DEPOSIT • PLUS TAX, TITLE & LICENSE

**15 2013 MKZ'S IN STOCK**

**The All New 2013 LINCOLN MKZ**  
Lease For  
**\$299 Per Month**  
**24 MO. LEASE**  
\$3150 DOWN PAYMENT DUE AT SIGNING • \$0 SECURITY DEPOSIT • PLUS TAX, TITLE & LICENSE  
**OPEN EVERY SUNDAY 11AM-5PM**  
MSRP \$36,800  
**Buy For \$34,795**

**MONDAY-THURSDAY 9-9 • FRIDAY-SATURDAY 9-8 • SUNDAY 11-5**

**859-448-2403**

5 MILES SOUTH OF I-275 • US 27 ALEXANDRIA, KY

[www.mikecastruccialexandria.com](http://www.mikecastruccialexandria.com)



\*All prices reflect all applicable Ford Factory rebates deducted. Some offers require Ford Credit financing. Customers that choose not to finance may lose these rebates. Lease payment through FMCC with approved credit. All leases based on 10,500 miles per year with 20¢ per mile overage. Tax, title & license fees not included. See dealer for complete details of any offer. Offers end 5/31/13.



# INSIDE OUR SCHOOLS

The Grant County News publishes school-related items free of charge. Send items to: [www.grantky.com](http://www.grantky.com) or e-mail them to: [gcneditorial@grantky.com](mailto:gcneditorial@grantky.com) or fax them to 824-5888 or mail them to: P.O. Box 247, Williamstown, KY 41097



Patty McGill, account executive with Classic Country 106.7 presents Belinda Furman with flowers and \$100 as the Teacher of the Month for April 2013.

## DRE teacher earns recognition

Belinda Furman, a fourth grade teacher at Dry Ridge Elementary, was named the April 2013 Teacher of the Month by Zimmer Motors and Classic Country 106.7.

Furman was nominated by a parent, Lisa Rogers.

"My son is in the fourth grade and this is the first year he has truly wanted to go to school. Ms. Furman goes above and beyond to bond with each child and ensure that they feel loved and cared for. She is in tune with each of her students and gives each of them the attention needed to master a topic," Rogers wrote in her nomination.

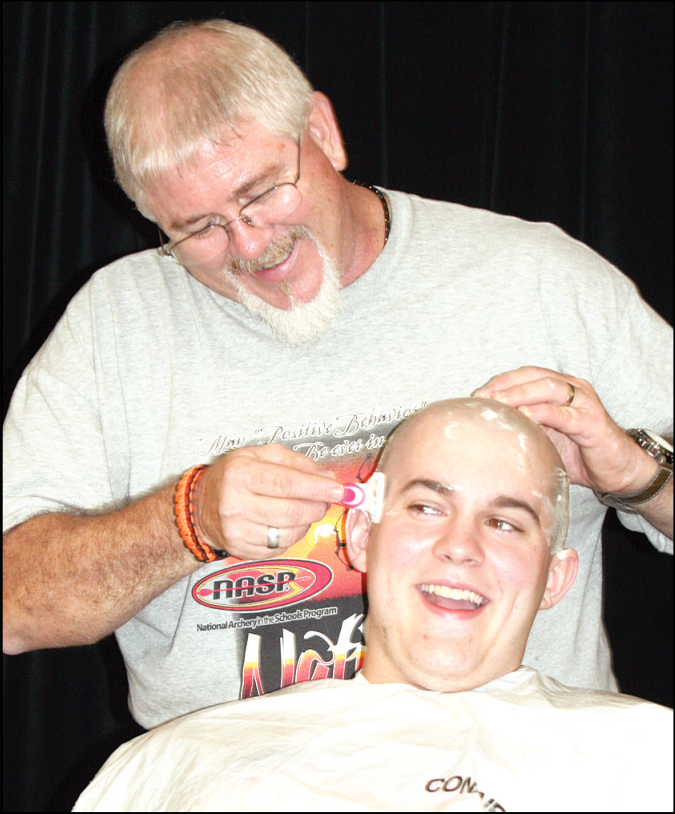
When Furman was absent from school due to an illness in her family, Rogers said her son said, "This has been the worst week ever."

Rogers said when she asked him why he said it was because Ms. Furman hadn't been at school.

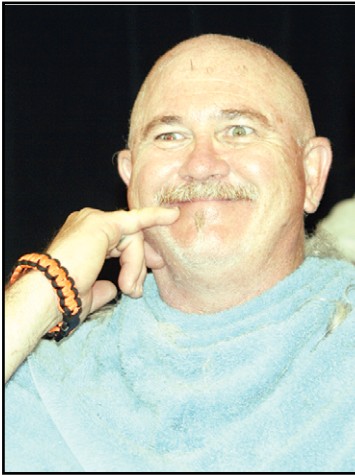
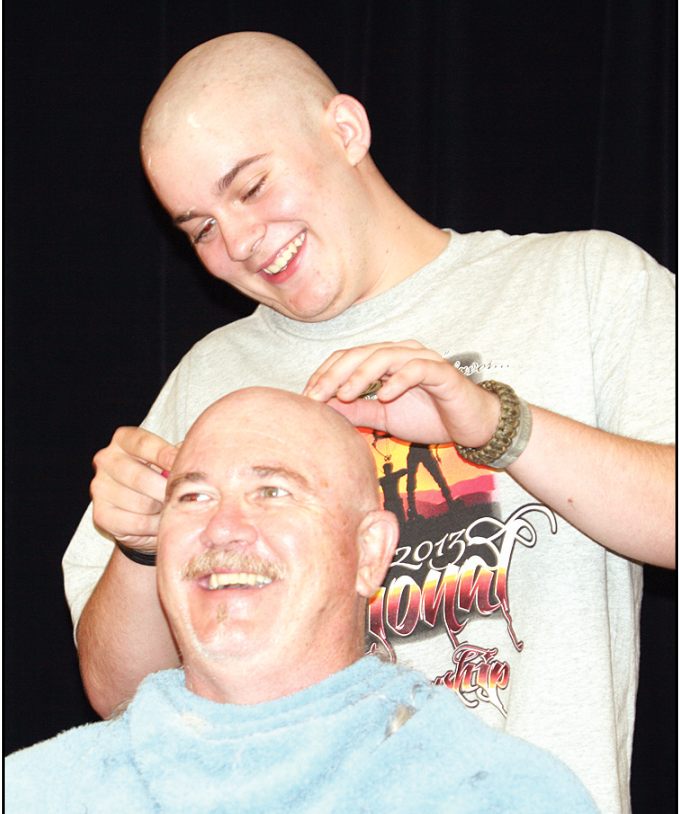
"Ms. Furman is a very appreciative, humble person who does not realize how important she is in the lives of children," Rogers wrote.

Furman has been teaching since 2000, when she received her bachelor's degree in elementary education from Eastern Kentucky University. In 2004 she received her master's degree in instructional leadership from ECU. In 2010, she achieved the National Board certification.

Furman received a pizza party for her class, as well as flowers and \$100 for school supplies.



**CLOSE SHAVE** - WHS student Jacob Fryman and WHS Archery coach Mike Walters take turns shaving each other's heads in celebration of advancing to the World Archery Tournament in St. Louis in June. Walters promised the team he would shave his head if they made it to the Worlds. Not only did he keep his promise, but several other students joined in on the head-shaving fun. Photos by Bryan Marshall.



Left: WHS archer Brennon Osborne takes his turn at shaving part of Mike Walters head. Each team member got to take a swipe of hair off with the clippers, starting with the top 12 scorers in the National Archery Tournament. Above: Walters gives his best Dr. Evil impersonation after his head is shaved. This is the first year for the Williamstown High School Archery team.

## It's All About Orange This Summer!



### ZD326

- 26 Gross HP, 3-Cylinder Kubota Diesel Engine
- 60" Mower Deck
- Hydrostatic Transmission
- Pro Commercial Mower



### BX2370

- 23 Gross HP, 3-Cylinder Kubota Diesel Engine
- 4WD with Rear Differential Lock Standard
- Category I, 3-Point Hitch



### M110X

- 107.5 Net HP, 4-Cylinder, Turbo-Charged Direct Injection Kubota Diesel Engine
- Common Rail System Reduces Engine Noise and Emissions



### RTV400Ci

- 16 Gross HP, 1-Cylinder OHC Kubota Gasoline Engine
- 4WD with 2WD Selection
- Orange or Realtree® Camouflage Models Available

**\$0 DOWN, 0% A.P.R. FINANCING FOR UP TO 48\* OR 60\*\* MONTHS ON SELECT NEW KUBOTAS!**

## KUBOTA TRACTOR OF THE TRISTATE, LLC

130 Mt. Zion Rd. • Florence, KY  
859-371-7567

[www.kubotatractorofthetrystate.com](http://www.kubotatractorofthetrystate.com)

\* 50 down, 0% A.P.R. financing for up to 48 months on purchases of new Kubota RTV, Z (excludes ZG100 series) BX, B, L, M, KX, U, R, SVL and TLB equipment is available to qualified purchasers from participating dealers' in-stock inventory through 5/31/2013. Example: A 48-month monthly installment payment term at 0% A.P.R. requires 48 payments of \$20.83 per \$1,000 financed. \*\* 50 down, 0% A.P.R. financing for up to 60 months on purchases of new Kubota ZD, BX, B, L, M, KX, U, R, SVL and TLB equipment is available to qualified purchasers from participating dealers' in-stock inventory through 5/31/2013. Example: A 60-month monthly installment payment term at 0% A.P.R. requires 60 payments of \$16.67 per \$1,000 financed. 0% A.P.R. interest is available to customers if no dealer documentation preparation fee is charged. Dealer charge for document preparation fee shall be in accordance with state laws. Inclusion of ineligible equipment may result in a higher blended A.P.R. (Not available for Rental, National Accounts or Governmental customers.) 0% A.P.R. and low rate financing may not be available with customer instant rebate offers. Financing is available through Kubota Credit Corporation, U.S.A., 3401 Red Arrow Blvd., Torrance, CA 90503, subject to credit approval. Some exceptions apply. Offer expires 5/31/2013. See us for details on these and other low-rate options or go to [www.kubota.com](http://www.kubota.com) for more information.



K859-01-109642-4

## GCHS CTC students earn honors in SkillsUSA competition

The Grant County Schools Career and Technology Center (CTC) is in its second year and the students are making a big impression in regional and state SkillsUSA competitions!

SkillsUSA is a partnership of students, teachers, and industry working together to develop a skilled workforce. SkillsUSA hosts a series of competitions designed to showcase the best career and technical students in the nation. Contests begin locally and continue through state and national levels. The events are varied and include a large number of industry representatives to ensure the quality of the competition.

The Grant County High School Career and Technical Center had seven students who, based upon their regional SkillsUSA finish in February, qualified for the state competition recently in Louisville. The students competed in Welding Art/Sculpture, Electric Technology, Industrial Motor Controls and Welding Fabrication.

• Tailor Gilbert won first place in region and first place in state for her rooster made of silverware. She was also awarded \$15,000 in scholarship opportunities.

• Kevin Hamblin won second place in region for his guitar.

The Welding Art/Sculpture Competition provides an opportunity for students to showcase their artistic abilities as well as their welding skills. Previously welded sculptures are brought to the event where they are evaluated on workmanship and design. The participant is also required to display his/her notebook to provide evidence



Top, Kevin Hamblin, Chris Back, Dylan Vance, Shon Nathaniel Smith, Brent Hedgespeth, Jacob Meece and Tailor Gilbert competed in the SkillsUSA competition. Right, Gilbert earned first place honors in the region and state competitions.

of original work, and is interviewed regarding aspects of design and creation of the piece.

The Electronics Technology contest is divided into five sections: customer service exam, written exam, soldering, breadboarding and troubleshooting. Contestants are required to demonstrate their knowledge of analog and digital circuitry; ability to troubleshoot electronic circuits; ability to construct and text experimental circuits; and the ability to design and select circuit components.

• Shon Nathaniel Smith placed first in regional competition. At the state event, his assignment, to build an LED Digital Roulette, earned first place honors.

• Chris Back competed in the Industrial Motor Control event in which students demonstrate their skills and abilities by performing a task assigned at the event. Back was required to properly wire

a motor control board with associated enclosures, raceways, pilot devices and circuitry. Back's finished product earned first place at the regional level and a third place finish at state.

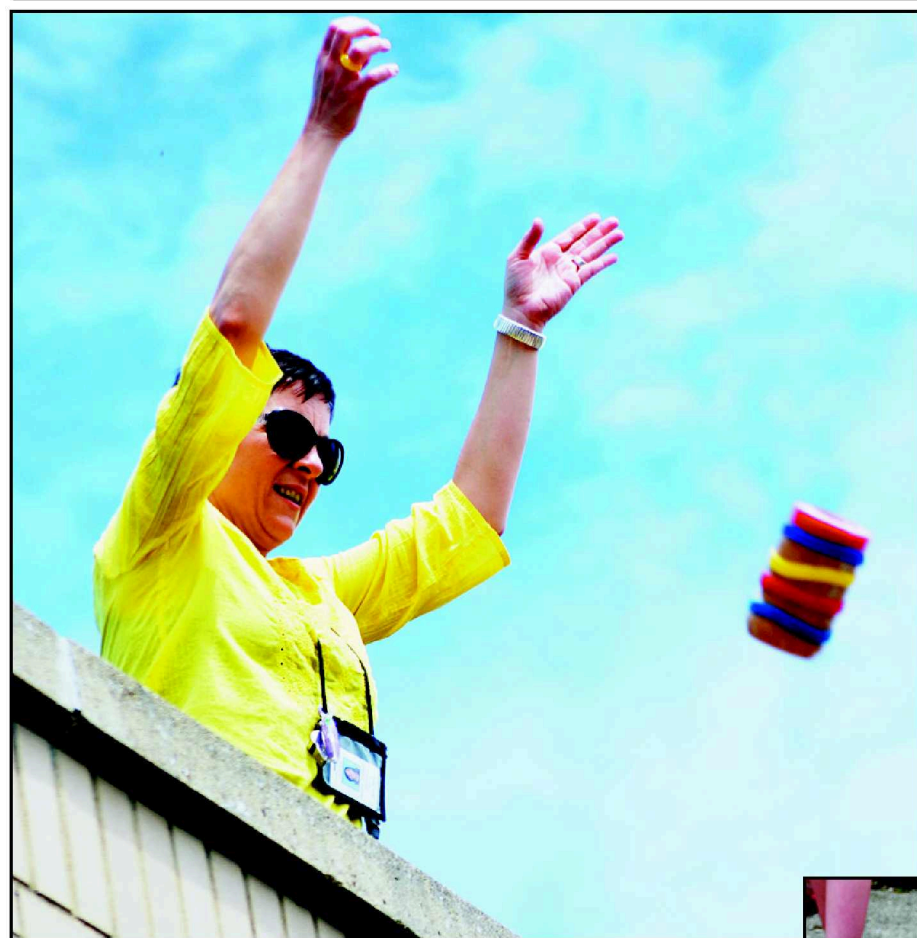
• Grant County's three-man welding fabrication team, Jake Meece, Dylan Vance and Brent Hedgespeth, also arrived at the event before knowing their assignment.

Welding fabrication competitors are required to build a previously unannounced project from materials and blueprints provided. Each team is required to be skilled welding and cutting processes. They must also be proficient in using the common tools of the workshop. Upon completion, the project is judged upon adherence to specs and workmanship. The trio earned first place in regional competition for their cooking grill and fourth place in state competition for their wood stove.



# What's happening at MCE?

## Egg Drop



Jennifer Caldwell, a teacher at Mason-Corinth Elementary, gives a jar of peanut butter with an egg in it a toss.

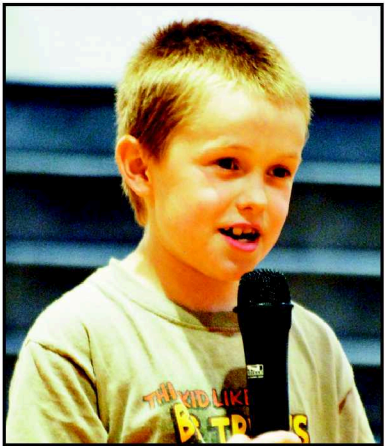


Top right, Savannah Clark and Brooklyn Hensley, right, find out their eggs did not survive while Chelsey Nunn, bottom right unwraps her package to see if her egg survived at the annual egg drop held at Mason-Corinth Elementary.

## MCE's got talent



Addey Allison sings at the Mason-Corinth Talent Show.



Collin Magee sings 'I've Been Watching You' by Rodney Atkins.

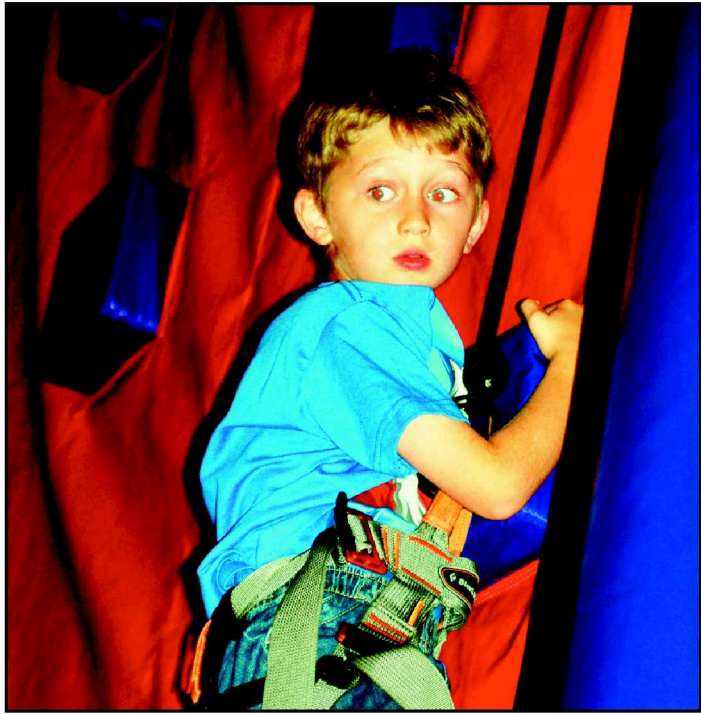


Brayden Henson plays an instrument to show off his talent.

## Rewards Day



Top, Sierra Montgomery goes down the slide sideways while Dylan Handley, right, is a little anxious about being up so high.



Photos by  
Camille  
McClanahan

## Career Day



Leo Saylor, an electrician, helps Ethan Reyna cut wire.



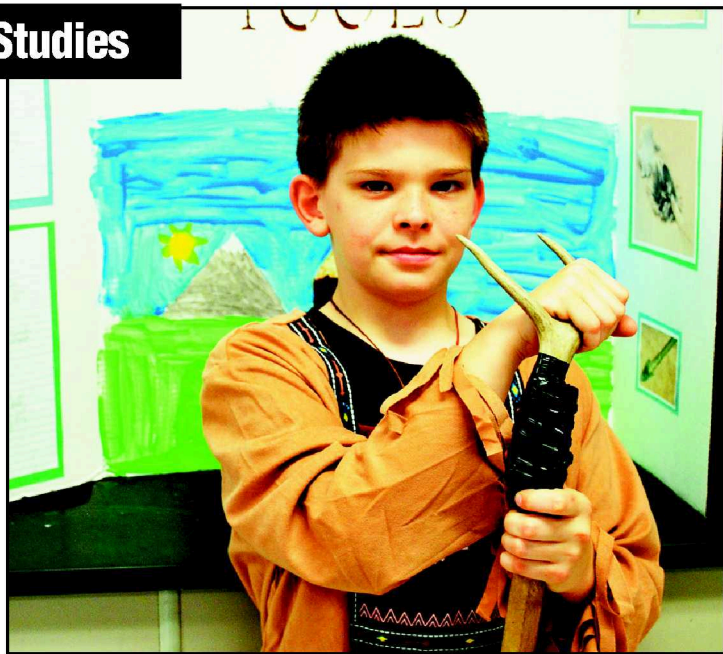
Sara Walters cuts electrical wire.



Bodey Bierman tries his hardest to cut tubing.

## Social Studies

Jacob Corliss, right, and Daniel Goderwis, far right, dress in character for their social studies project. Goderwis presented his project on Wyatt Earp while Corliss presented his project on the Native American tools.





**U.S. 25 Yard Sale June 6-8**  
**Vendor Spaces Available**  
**Historic Sherman Tavern Site**  
**\$10/10' x 10' space/day**  
Prime U.S. 25 location, shaded set up area, food available for purchase on site, plenty of parking!  
**Contact Edna Cummins 859-428-2182 or Amy Roe 513-314-1881 for application.**

**Ripple Ridge Greenhouse**  
3315 BATON ROUGE RD., WILLIAMSTOWN • 824-6701  
Hours: Monday-Saturday 9 a.m.-5 p.m., Sunday Noon-4 p.m.  
Annuals, Perennials, Hanging Baskets, Knockout Roses, Vegetable Plants, Sweet Potato Plants, Onions Sets  
Bulk Mulch Available After 3:30 p.m. & Weekends  
GIFT CERTIFICATES AVAILABLE

**Introducing Our Amazing Skin Therapy Treatment**  
GET YOUR PETS OFF STEROIDS  
Check it out under skin therapy on our Facebook page and our web site.  
**Studio 25 Pet Salon**  
103 Barnes Rd., Ste. C, Williamstown, Ky.  
Conveniently just minutes off the interstate. Plenty of parking.  
Call for an appointment today 859-824-PETS (7387)  
www.studio25petsalon.com

*Our new Conventional No Mortgage Insurance Loan could save you \$1,000\* a year!*  
Kentucky Housing Corporation  
www.kyhousing.org | (800) 633-8896 Toll-Free in KY

**NATURE'S TOUCH LANDSCAPING**  
123 Campbell Rd. Walton, Ky. 41094 859-746-0400  
www.ntlandscaping.com  
**BULK MATERIALS FOR SALE: MULCH, GRAVEL, SAND, TOPSOIL**

**WILLIAMSTOWN KIWANIS CLUB**  
The B.L. Ballard Scholarship is given by the Williamstown Kiwanis to a graduate of Williamstown High School who is a junior or senior in college. Mr. Ballard felt it was important to provide financial help to an upper class person after possible local scholarship aid had been spent. We base the awarding of this \$1,000.00 scholarship on financial need, achievement, community/college involvement and grade point average.  
You may pick up an application at the Grant County News Office, 129 S. Main, Dry Ridge, Ky.  
The deadline is June 30, 2013.  
Direct any questions to Brenda Stanley at 824-4502.

**DID YOU KNOW?**  
We are Grant County's #1 stop for **LOANS**  
•PERSONAL LOANS •AUTO LOANS  
•BILL CONSOLIDATION LOANS  
Apply by phone, online or stop in. Fast, friendly loan service!  
**859-824-4455**  
118 S. Main St. Dry Ridge, Ky.  
Pioneer Credit Company  
\*Subject to our liberal credit policies if any. www.pioneercredit.net

**AFTER 5 P.M. SPECIAL**  
MONDAY THRU THURSDAY THRU JUNE 13, 2013  
**50% OFF SPECIAL!**  
BUY ONE DINNER GET SECOND OF SAME OR LESSER VALUE FOR HALF OFF  
Excludes Steaks & Country Ham  
**THE COUNTRY GRILL**  
21 Taft Highway, Dry Ridge, Kentucky 859-824-6000  
Mon.-Sat. 7 am-9 pm, Sun. 7 am-8 pm

# DRE students visit community



Top, John Brady gets some help from Daniel Burton when the Dry Ridge Elementary kindergarten classes visited the Dry Ridge Fire House. Jason Nantz gives directions to a driver, while, left, Charlie Conley, explains the rules of the road to Chelsea Jones. The kindergarten classes visited the fire department and the Grant County Public Library.

Photos by Jamie Baker-Nantz



Top, Jada Cummins is ready to check out books as Sandy Harrell, an assistant at the library, talks about what the Grant County Public Library has to offer. Left, Gabriel Brown colors a butterfly.



Photos by Camille McClanahan



## Senior Service



Doug Campbell shows his appreciation for a teacher with a sign as part of his senior service duties. Photos by Teresa Gregory



Emily Garrison dresses in an onesie with mouse ears as she gives her sister Megan a ride.



Justin Perkins doesn't look pleased at the attire he has to wear at the request of the winning bidder for his services at the WHS senior service auction.



Cierra Staub wears furry slippers on her feet and a colorful onesie during senior service day.

## WHS Play



Top: WHS students Dylan Evans and Eden Jackson portray the mayor and his wife in a performance of "The Pied Piper."

Above: Freshman Hannah Groves as Old Widow Whiskers listens to Michael Switzer's character during the play.

Right: Seventh grader Amber Tien shows off her dance moves during "The Pied Piper" musical. Photos by Bryan Marshall



# What's new @ Williamstown?

## WES Talent Show



Jadelyn Broughton dresses the part as she sings during the Williamstown Elementary School talent show.



Brant Smithers wears a leather vest and sunglasses while playing the keyboard and singing at the talent show.



Shelby Marksbury hits all the right notes while singing a song at the WES talent show.



Cayden Smithers goes to the floor during a guitar solo at the end of his musical performance with his brother, Brant Smithers. Photos by Bryan Marshall



# SPORTS SHORTS

## GCYS holds fall registration

The Grant County Youth Soccer are holding online registration for the fall. Visit [www.gcys-soccer.com](http://www.gcys-soccer.com) to register. Ages are 3 through 12 on or before Aug. 1. The deadline to register is June 9. The cost is \$50 for U4, U6 and U8 per child and \$70 for U10 and U13 per child. For more information visit [www.gcys-soccer.com](http://www.gcys-soccer.com).

## All-Stars Basketball Camp planned for June

The fourth annual All-Stars Basketball Camp will beheld from 9 a.m. to 12 p.m. for grades kindergarten through fifth grade and 1 p.m. to 4 p.m. for grades sixth through eighth on June 3, June 4 and June 5 at the Grant County High School gymnasium. This is for boys only. For more information, contact Jim Hicks, head boys basketball coach at the Grant County High School, at 824-9739.

## Upward football, cheerleading coming to Sherman Church of Christ

Upward flag football and cheerleading are coming to Sherman Church of Christ with practices beginning the week of August 19, 2013. Upward Sports is the world’s largest Christian sports league for children and provides a positive sports experience for every child. Upward Sports teaches sport fundamentals in an environment of healthy competition, helping kids to develop skills for the sports arena and values for life. Sherman Church of Christ offers flag football and cheerleading for kids K4 through 6th grade. With weekly practices and games limited to one-hour each, this league is family-friendly and fun for everyone.

The deadline to register is Aug. 10. Call Sherman Church of Christ at 859-428-1661 for more information or to register.

## Shawn West Fundamental Skills Basketball Camp planned

The Shawn West Fundamental and Skills Basketball Camp will be from 3 to 5 p.m. on June 16 and from 6 to 8 p.m. on June 17 and June 18 at the Grant County High School gymnasium. This camp is for girls entering kindergarten through fifth grade only. The camp will focus on shooting, layups, ball handling, passing and defense. Pre-registration is \$40 or registration day is \$50. Make checks payable to Shawn West Fundamental and Skills Camp. For more information, call Shawn West at 859-242-0149.

## Williamstown “Mad Skills” held June 10 - June 13

The Williamstown “Mad Skills” Basketball Camp will be held from 9 a.m. to noon on June 10, June 11, June 12 and June 13. This camp is for boys and girls currently in kindergarten through sixth grade. Cost is \$55. Payment is due first day of camp. For more information call the Williamstown Elementary School at 824-3760.



Grant County senior baseball player Jordan Martin signed a letter of intent to attend Alderson-Broaddus College and play baseball. Jordan is pictured with his father Dallas and his mother Shell, Coach Darrin Robinson and the other members of the Grant County Braves baseball team.

## Martin signs with Alderson-Broaddus

**Athlete:** Jordan Martin **Sports:** baseball  
**Number of years playing this sport:** 13  
**Parents:** Dallas and Shella Martin  
**School committed to:** Alderson-Broaddus  
**College coach name:** Head Coach Luke Harrigan and Assistant Coach Geoge Mallett  
**Reason for selecting and signing with this school:** “I had the feeling that it was the place for me when I walked on campus. The coaches treated me like their own and never stopped talking to me.”  
**Highlights/accomplishments/awards from your high school years:** “Getting All-district, beating the number two team in the state and hitting two homeruns in one game.”  
**What will you miss most about your playing time in high school?:** “I’ll miss playing with my best friends I have been with for my whole life.”  
**What are your expectations playing at the collegiate level?:** “Perform at the best of my ability to help my team succeed.”  
**Future plans:** To major in business management.



## HONORING THE FALLEN

Every Memorial Day, troopers from Kentucky State Police Post 6 in Dry Ridge honor Trooper Joe Ward, a native of Williamstown, by placing a wreath on his grave at Hill Crest Cemetery in Dry Ridge. Ward was killed in 1973 when he pushed a subject out of the path of an oncoming vehicle. He was struck and killed. Ward was assigned to KSP Post 2 in Madisonville at the time of his death. Photos by Jamie Baker-Nantz



## Blue Grass Energy ANNUAL MEETING for all members



**May 30 • 4:30 p.m.**  
**Keeneland Entertainment Center**  
**4201 Versailles Rd., Lexington, Ky.**

**Registration: 4:30-6:30 p.m.**  
**Business Meeting: 6:30 p.m.**

**Member Gifts & Door Prizes**

– Grand Prize –

**John Deere zero-turn lawnmower**  
*(sponsored in part by Bevins Motor Company)*

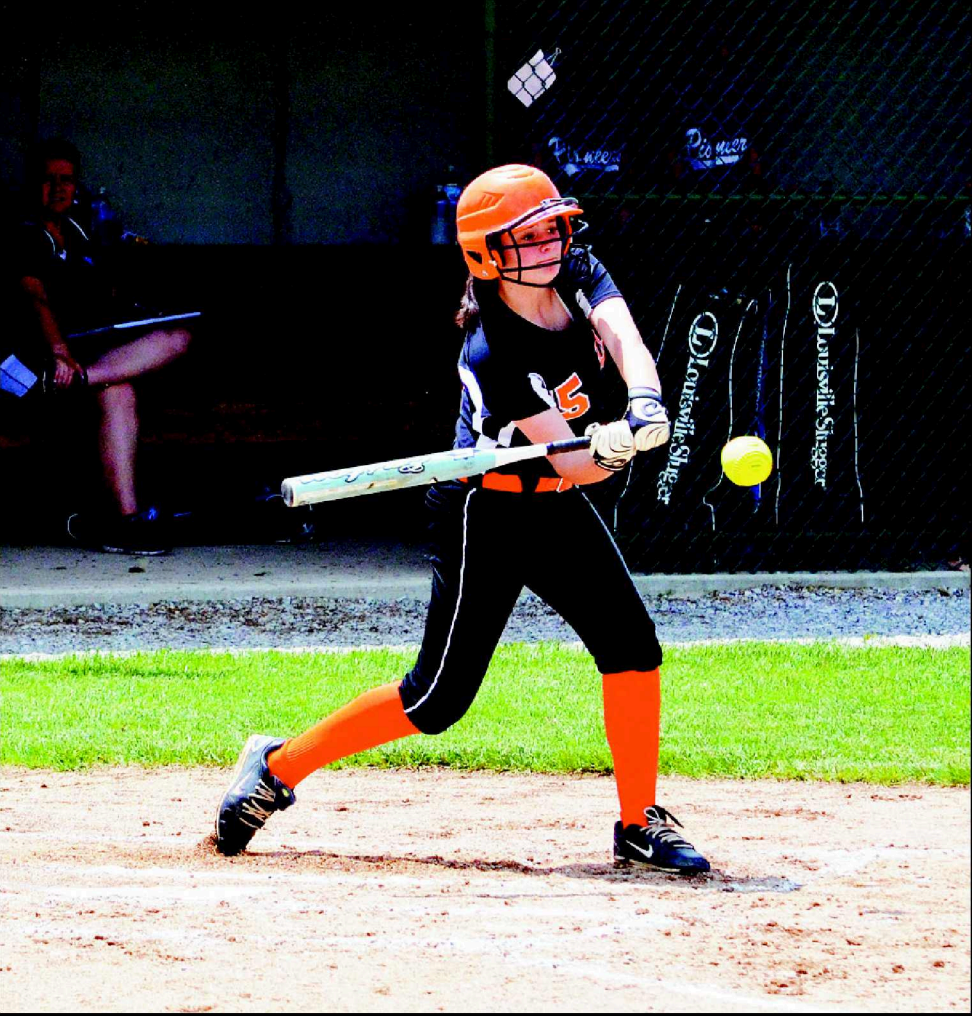
**Entertainment • Health Fair • Kids Fair**  
**Energy-Efficiency Exhibits**

 **Blue Grass Energy**  
A Touchstone Energy Cooperative 

[www.bgenergy.com](http://www.bgenergy.com)

*Making life better, the cooperative way*





Cierra Magee takes a swing at the ball during the district matchup between the Williamstown Lady Demons and the Simon Kenton Lady Pioneers.



Jade Pinkston, an eighth grader, pitched 20 of 25 games for the Williamstown Lady Demons. Photos by Jerry Morris



Katie Cheek prepares to tag a base runner as Emmalie Hankinson keeps her eyes on the play.

# Lady Demons grow, learn, rebuild

By Jamie Baker-Nantz  
Editor

Barb Burgess in her first season as head coach of the Williamstown High School Lady Demons softball team liked what she saw, especially in the last game of the season.

“The majority of the team are eighth graders, so this was definitely a rebuilding year for us,” said Burgess. “The district game against Simon Kenton was our best.”

The Lady Demons found their bats in the first inning and took a three-run lead but the Lady Pioneers clawed back and tied the game up in the second inning.

“We played a really good game,” she said. “There were two of our players who had never played at the varsity level before.”

Burgess said the fact that the team hadn’t got to practice the week before due to rain was also a problem.

“We couldn’t get in the gym because it

was set up for graduation so we went out and did the best we could,” she said.

Burgess said the team was bolstered by the performance of Jade Pinkston, an eighth grader, who pitched for the team most of the season.

“She was named to the All District Tournament Team and if she sticks with softball she’s going to be really good,” Burgess said.

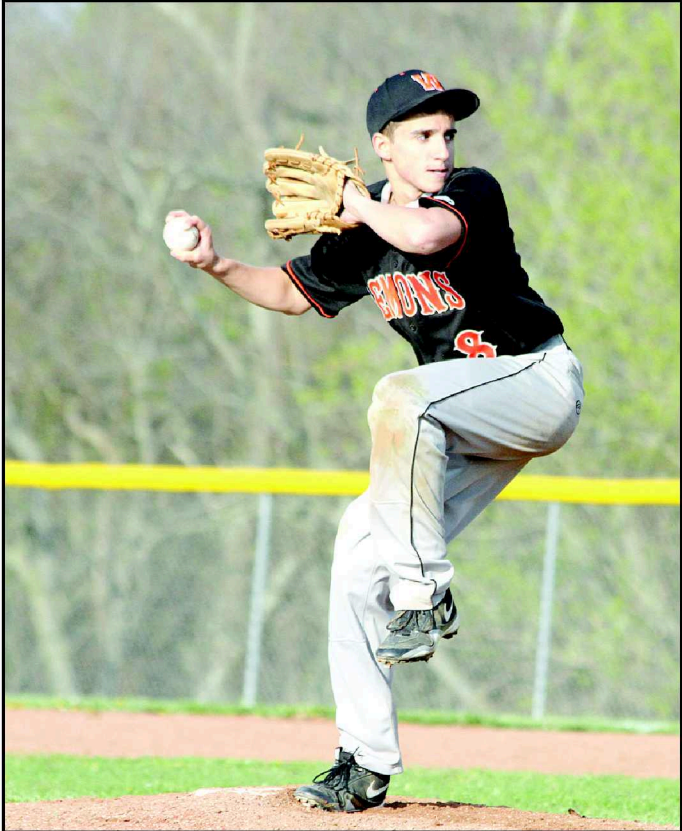
Burgess said she was also impressed with the play of Stephanie Allen, a left fielder.

“She was impressive on defense and caught anything that came her way,” she said.

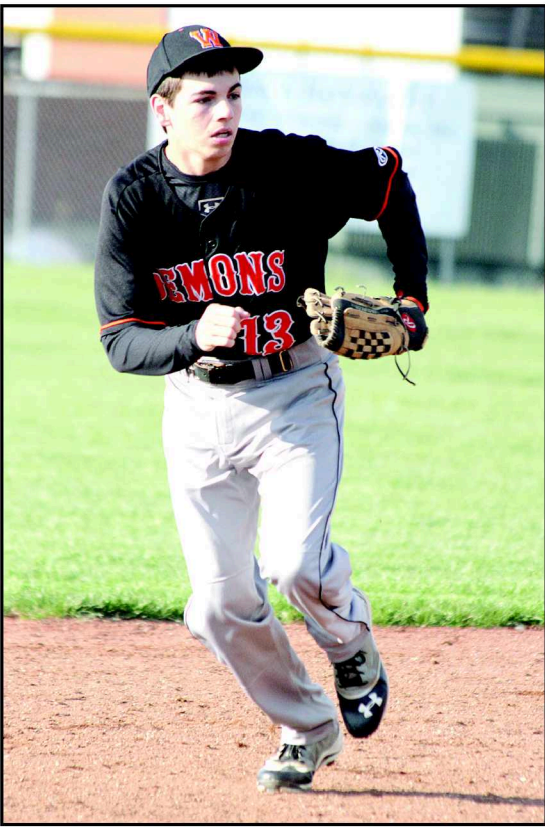
In the off season, Burgess said she plans to bring in some coaches to work on pitching and hitting.

The team’s record was 3 -22.

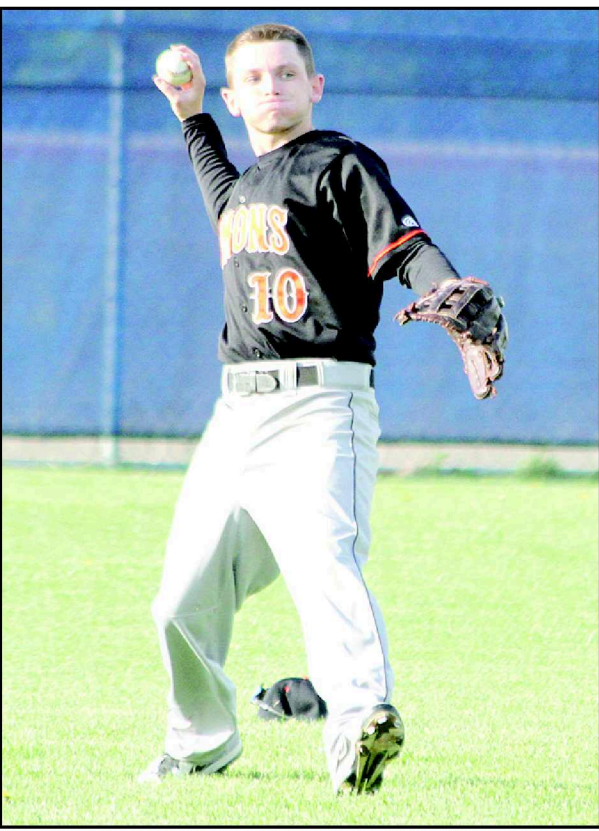
“It wasn’t a successful year, but the girls matured and developed some skills. I feel like next year we will be competitive and the following year we’ll be really competitive,” Burgess said.



Gage Robertson hurls a ball at the plate.



Cameron Varner prepares for a catch.



Kyle Rahschulte prepares to throw in the baseball.

# Demons say ‘never give up’

By Jamie Baker-Nantz  
Editor

If AJ Mason hopes he taught the Williamstown Demons baseball players one thing it is to “never give up.”

The Demons amassed a 4 - 20 record this season, with Mason in his third year as head coach.

Mason said a high point for the team was winning the first round of the All “A” tournament and the low point was not advancing in district play.

The Demons fell to the Simon Kenton Pioneers by a score of 24-3 in five innings in the 32nd District tournament.

“The highlight of the district opening game was when Zach Rose, a senior, took himself out of the game to allow another senior who didn’t get much playing time a chance to play,” Mason said.

Mason said the rainy spring was a factor in the Demons ability to practice and improve.

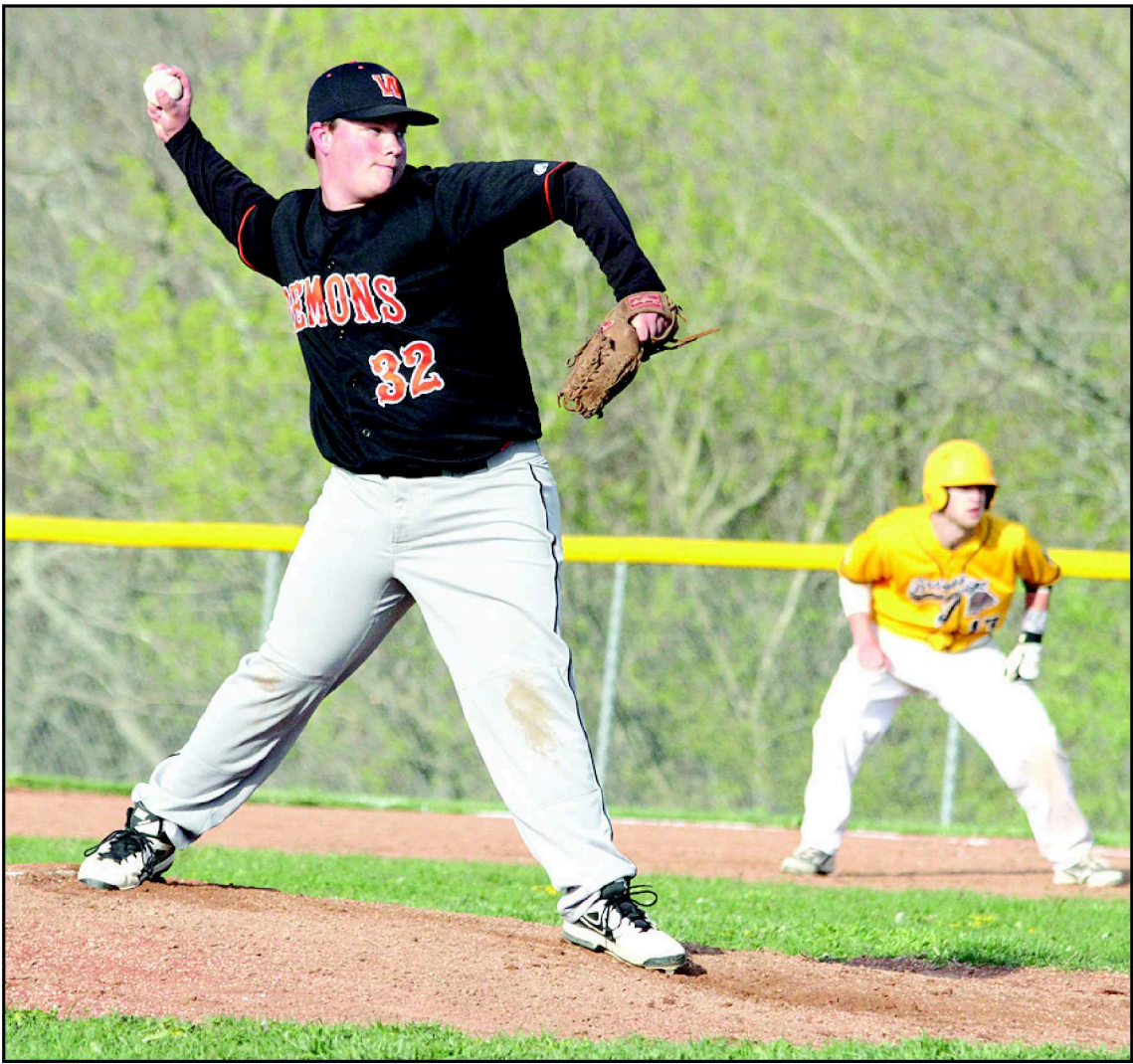
He also said the team did not hit at clutch times.

Mason said beating Gallatin County in the first round of the All “A” Classic was the team’s best game of the season.

He credits Derek Cummins, the Demons’ pitcher, with being a game changing player.

Mason said he has been encouraging his players to work on playing more baseball this summer in preparation for next season.

“We will be young, but we will get better each game,” he said.



Derek Cummins provided leadership as pitcher for the WHS baseball team.



# 2013 Summer Reading at Grant County Library Dig Into Reading

Kids, teens and adults can sign up for summer reading June 1 and get rewarded for reading what you want to read. Plus, you get great prizes like free books and gift certificates. Teens and adults can qualify for a FREE Barnes & Noble Nook HD at the end of the summer.

**Children's big events on Monday evenings • Story Times on Wednesday mornings  
Teen and Adult events on Fridays and Saturdays**



Signups &  
participation start  
June 1!

**Join us for our  
kickoff party  
Saturday, June 8  
at 11 a.m.**

**Fun for all ages, free hot dogs and drinks,  
corn hole and ring toss games, face  
painting and visits by Ky. Characters!**

**HANDS can help  
your child get  
ready to read**



HANDS, or Health Access Nurturing Development Services, is a free and voluntary home visiting program available to all first-time parents. For more info, call the Grant County Health Center at 859.824.5074.



*a Place  
for You*

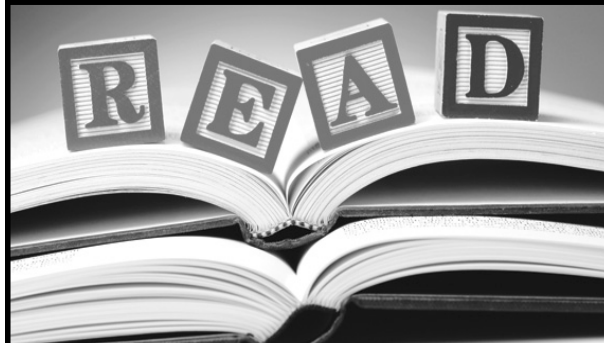


YOU'RE ALWAYS WELCOME HERE

*Service Times*

Sunday Morning—10am  
Wednesday Evening—7pm  
URGENCY Youth—Sunday Evening 5pm—7pm

**Family Worship Center**  
1380 N. Main Street—Williamstown  
859-824-7391 fwcgc.com



**Carolyn Thomas Thompson**  
Insurance Agency, Inc.  
Carolyn Thomas Thompson, CLU, Agent  
1406 N. Main Street, Williamstown, KY 41097  
Office: 859-824-5054 Fax: 859-824-5055  
www.carolynthomasthompson.com

State Farm Insurance Companies • Home Offices: Bloomington, Illinois

**Like a good neighbor State Farm is there.®**



**Kentucky Federal  
Savings & Loan**

Serving Northern Ky. Since 1885  
Williamstown Office  
100 South Main Street  
859-824-4488

**"Fixed Rate, FHA,  
and Special Loan  
Programs Available.  
Just call and talk to  
the Mortgage  
Professionals."**



**Reading can  
take you  
anywhere  
you want  
to go.**

**OPEN  
24 HOURS**

**Walmart**

Save money. Live better.  
20 Ferguson Blvd., Dry Ridge, Ky., 859-824-0575



**Relax with  
a good  
book this  
summer!**

**OWEN Electric**

300 Arbor Dr. Ste. 1, Dry Ridge, Ky.  
859-824-3020 www.owenelectric.com

Reading is dreaming, with open eyes.



Rebecca  
White



Aaron  
Melton



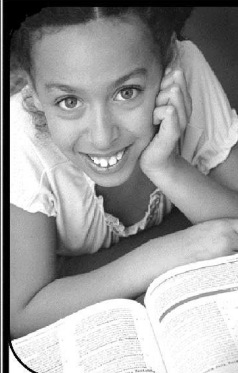
Tena  
Webster

- Williamstown - Dry Ridge -  
- Crittenden -  
859.824.4436

**Forcht Bank**

A new direction in banking.

forchtbank.com | Member FDIC



Discover  
a whole  
new  
world in  
a book!



*Locally Owned &  
Operated Since 1964*

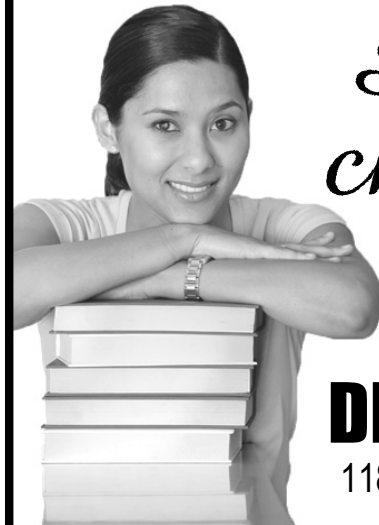
**+ Complete Health**  
24 S. Main St., Dry Ridge, 823-5271  
302 Barnes Rd., Williamstown, 824-4239  
375A Violet Rd., Crittenden, 428-3784

*A great smile can  
change a child's life*

**Cosmetic & Family  
Dentistry**

**DR. THAD THOMAS**

118 South Main St., Dry Ridge, Ky.  
859-824-5454



**Summer  
Specials  
Available**



**High School  
Students**  
3 months for  
**\$105**

Parents  
welcome to  
use the  
special as  
well

**College  
Students**  
4 months for  
**\$120**

**Body Works Gym**  
1130 Fashion Ridge Rd., Dry Ridge, Ky.  
824-0636  
www.bodyworksgym.net



**Now Offering!  
SPINNING  
CLASSES**

**Zumba  
& Core  
Classes**

**Nutrition  
Classes  
Weekly**



## BUSINESS MATTERS

### Howe's the market?

It's a Seller's Market! During the month of April I closed sales on three properties, have two pending sales, and I'm waiting to hear back on two offers I made for buyers this weekend. The three properties I sold weren't even listed! I had to make several phone calls to owners asking if they were possibly interested in selling – trying to find properties for buyers. I put one listing on my website and before I even had time to put up any photos, I had two showings scheduled – one of which turned into a sale.

A California investor called, looking for multi-family properties. There was nothing listed that fit his criteria – but I knew a seller who had some that had previously been for sale about five years ago. My investor bought three of the seller's buildings and closed the cash deal in two weeks.

I had two sets of buyers who were relocating to Kentucky. The first buyers only had three choices that fit their search criteria. They closed on their house in Florida on Friday, packed up everything they owned, including their four children and drove to Kentucky. On Sunday we looked at two houses. They had driven by the third and didn't like the yard. They chose the home they wanted, made a cash offer and closed on their new home the next Friday.

The second set of relocating buyers was looking for a ranch-style home that would accommodate three elderly people. The perfect house came up for sale and they made an offer on it the first day it was listed – sight unseen – and they offered \$10,000 over asking price.

According to the Northern Ky. Multiple Listing Service, this year there have been 48 property sales from January 1 through April 14 in Grant County, compared to 47 sales during the same time period in 2012. Another 17 properties have gone pending since January 1.

If you are considering selling your property, now is the time to sell. Realtors are scrambling to find houses for qualified buyers. If you're curious about how much your home is worth, call an experienced Realtor for a comparative market analysis. This is a free report that will tell you how much your property is worth according to sales of other similar properties in your area.

There are ready, willing and able buyers out there looking for homes right now. If you get your property on the market and price it right, it's going to sell.

*Monica Howe is an award-winning Broker/Associate with REMAX Affiliates, Florence and a Certified Residential Specialist. She lists and sells all types of real estate in Grant County and Northern Ky. Howe resides with her husband, Steve in Dry Ridge.*

Got a story idea or news tip call 859-824-3343 or go to [gcneditorial@grantky.com](mailto:gcneditorial@grantky.com)



**Walmart**  
Save money. Live better.

20 Ferguson Blvd.,  
Dry Ridge, Kentucky  
859-824-0575  
**OPEN 24 HOURS**  
**Savings You Can Count On!**

**Bringing college closer to home**

**NKU**  
NORTHERN KENTUCKY UNIVERSITY

Today, a college is more than a building; it is your portal to a world of educational opportunities.

With its wonderful new building and leading-edge technology, the NKU Grant County Center brings 21st century capabilities to Grant County residents. The NKU Grant County Center truly does bring college **closer to home**.

- Classes offered online and via television, as well as face-to-face
- One-on-one interaction with faculty and other experts
- Guidance in life planning and career counseling
- Internships and hands-on learning experiences
- Exposure to the arts and cultural enrichment
- Access to information resources including libraries and research centers

NORTHERN KENTUCKY UNIVERSITY  
**NKU GRANT COUNTY CENTER**  
390 N. Main Street, Williamstown, KY 41097  
Phone: (859) 824-3600 • Fax: (859) 824-3625  
email: [grantcounty@nku.edu](mailto:grantcounty@nku.edu) • web: <http://grantcounty.nku.edu>



Brian Fannon, new owner and instructor of B-Safe Driving School, gets ready to take student Caleb Griffith out for a lesson on the road. Photo by Ken Stone

## Williamstown's B-Safe Driving School gets new owner

By Bryan Marshall  
Staff Writer

There's someone new behind the wheel at B-Safe Driving School in Williamstown.

Brian Fannon, who has lived in Grant County since 1994, has taken over the business from Camilla Kay Patton as owner and instructor.

"We are genuinely concerned about the safety of young children," said Fannon. "We put that first and foremost when we get in the car with young people. We'll train them just as if they were our own."

Patton, who owned and operated B-Safe for five years, decided it was time to move on.

She recently took on a job as driver's license examiner in Frankfort where she gives driver's license tests in Grant, Pendleton, Owen and Scott counties.

"I retired in 2008 and I had gave the driver's test for 18 years and was a hearing officer for the Division of Driver's License," she said. "After retirement from the Commonwealth, I knew there was a need in Grant County. I talked with Carolyn Thompson (of State Farm Insurance) and she was interested in bringing a driving school in. She knew I had the experience with the state."

Patton said she has taught hundreds of students throughout the years.

While it was tough to sell the school, she said the demands simply became too much so she handed the keys to a new owner.

"With the driving school, it is so demanding physically," Patton said. "After five years of teaching and in a car all day long, it's a very demanding and stressful job. It was just time for a change. I had gentlemen who was great with young people and the opportunity came where he could take over. It just worked out."

The toughest part about leaving the driving school was the interaction with the students, said Patton.

"To me, it's better to be an in-



Brian Fannon is taking over B-Safe Driving School from Camilla Kay Patton.

structor because you've got more one on one time with young people," she said. "Testing, you get in the car, turn left and right, parallel park and you come back and pass or fail. As a driving instructor, you get to know the kids better. That's the only thing I dislike (about being an examiner)."

For Fannon, B-Safe Driving School seemed like a perfect fit with his experience driving and with young students.

"I've owned my own expediting business where I drove all over the country," he said. "I'm a licensed school bus driver for Grant County as well. I went for an enormous amount of training for them. I also worked for LKLP, which is the medical transportation people that are stationed now in Dry Ridge."

Fannon officially took over the business, located at 1406 North Main St., suite 1 in Williamstown, on April 1.

He rode along with Patton to receive training for 35 to 40 days to get accustomed to the position.

So far, the students have been willing to learn and exciting to train at the school, said Fannon.

Most parents like to have their children take lessons at the school to learn safe fundamentals and a

good driving philosophy before they get in the car with them, said Fannon.

"My experience as a school bus driver trained me to be able to deal with the children properly," he said. "The young people are in a whole different galaxy than we are. So, it really prepared me. It's been an absolute pleasure at this point."

Fannon plans to develop a course on the dangers of texting and talking while driving.

Despite the obvious safety hazards, a teenager with their intermediate license who is caught texting or talking on the phone while driving by law enforcement gets their license taken away from them.

How many times a student has to go out on the road practicing before they take the test depends on their aptitude and abilities.

"We're certainly not going to take them to a test until they feel they're prepared," Fannon said. "We have a minimum course that they have to do for four hours. That would consist of 3.5 hours of actual on the road training. I'll actually take the student to the test and they'll take it in the B-Safe Driving car."

The hours of B-Safe Driving School are from 9 a.m. to 6 p.m. Mondays through Fridays.

For more information, call 823-0123.

### WANT TO CONTRIBUTE TO BUSINESS MATTERS?

The News invites local businesses to submit articles on their area of expertise. For more information, contact Jamie at [jbakernantz@grantky.com](mailto:jbakernantz@grantky.com) or by phone at 859-824-3343

**FREEMAN'S AUTO REPAIR**  
**10% OFF LABOR**

•SEE US FOR MINOR AUTO SERVICE AND REPAIRS  
•WE SELL INTERSTATES BATTERIES •WE HAUL DISABLED AUTOS  
36 N. MAIN STREET, DRY RIDGE, KY.  
**859-363-7162**

**Let us help protect the ones that matter the most.**



We offer Auto, Home, Life, Health Insurance and much more. Contact us today!



Carolyn Thomas Thompson  
Insurance Agency, Inc.  
Carolyn Thomas Thompson, CLU, Agent  
1406 N. Main Street,  
Williamstown, KY 41097  
Office: 859-824-5054  
Fax: 859-824-5055  
[www.carolynthomasthompson.com](http://www.carolynthomasthompson.com)  
State Farm Insurance Companies • Home Offices: Bloomington, Illinois

**Like a good neighbor State Farm is there.®**



**Gift Certificates for Father's Day**  
"A great way to relax without a long expensive trip."  
**Massage On Main Day Spa**

706 North Main, Williamstown, Kentucky  
824-7259 • 866-3109 • [www.momdayspa.com](http://www.momdayspa.com)

**HAPPY TUESDAY SPECIAL**  
**DOMESTIC BEER...\$1.50**  
**MEXICAN BEER...\$1.75**  
**AND EVERY MONDAY**  
**MARGARITAS & ALACARTE TACOS 99¢**

**El Jalisco**  
MEXICAN RESTAURANT  
4 Skyway Dr., Williamstown, Ky.  
859-824-4777







# Grant County Classified Network

For all liners  
ads call  
1-888-824-1237.

For all display  
classified ads call  
859-824-3343.

## DEADLINES

**Grant County Express**  
before 3 p.m. Thursday

**Grant County News**  
before 3 p.m. Monday

Let us know on the first time your ad runs when there are any mistakes.

## LINER ADS

Please call 1-888-824-1237  
for all liner advertising  
Monday-Friday from 8 a.m. to 5 p.m.  
Fax: 270-765-7318  
Email: kyclass@thenewsenterprise.com  
Web site:  
www.kentuckyclassifiednetwork.com

## CLASSIFIED DISPLAY ADS

Please call 859-824-3343 for all  
display advertising or walk into  
our office at 129 S. Main Street,  
Suite B, Dry Ridge, Ky.  
Monday-Friday from 8 a.m. to 5 p.m.  
Fax: 859-824-5888  
Email: classifieds@grantky.com  
Web site: www.grantky.com

## 1 Personals

MEET singles right now!  
No paid operators, just  
real people like you.  
Browse greetings, ex-  
change messages and  
connect live. Try it free.  
Call now. 1-888-979-2264

## 2 Announcements

KENTUCKY GUILD OF  
ARTISTS AND CRAFTS-  
MEN SPRING FAIR! June  
1-2, Indian Fort Theatre,  
1-75 to Berea, KY. Sat.  
10-6, Sun. 10-5. Admis-  
sion: \$5 info@kyguild.org  
859-986-3192

## 35 Autos

## NTE AUTO SALES

Buy Here, Pay Here  
Home of the \$595 Down  
On Select Vehicles

859-428-0555

X1203N1206 E11/28/13

## FOR SALE 2000 Pontiac Montana Van

7 passenger  
extended, runs good,  
good tires, nice van,  
171,000 mi.

\$1795

859-242-1053

N530X603 E6/03/13

## FOR SALE 2003 Ford Taurus

3.0 motor, auto.,  
sunroof, aluminum  
wheels, good tires,  
loaded, runs great,  
looks great.

131,000 mi.

\$3495

859-242-1053

N530X603 E6/03/13

## 37 Sport Utility Vehicles

JEEP CHEROKEE  
SPORT, 2001, 4x4, well  
maintained. Price nego-  
tiable. (859) 533-5672.

N530X603 E6/03/13

## 45 Services & Repairs

BUYING STANDING  
TIMBER HARDWOOD  
Minimum 5 acres.  
Eades Logging,  
(502) 484-5960

## Quality Cleaning

FREE ESTIMATES  
Excellent References  
Homes, Offices  
Tammy Williams  
428-1315

N50103 E1/28/13

## 46 Lawn & Gardens

PETE'S LAWN CARE  
and lawn mower repair.  
Also, lawn mowers for  
sale. 859-428-5511

N530X603 E6/03/13

## WILL ROTAVATE GARDENS

at reasonable  
prices. Call (859)  
393-6892 859-824-6892.

N530X603 E6/03/13

## 47 Home Improvement

MURRAY EXCAVATING  
18 Years Experience  
and Insured.  
Leaky Basements,  
Drainage Issues,  
Grading, Demolition,  
Septic Systems,  
Driveways,  
Bush hogging, Etc  
Trackhoe, Bobcat, Dump  
truck. 859-393-2325  
cmkbmurray@msn.com

More lawn and gar-  
den and home  
improvement display  
ads on next page

**Gelding pony for sale.**  
**Selling because purchasing a miniature horse for grandson.**  
**859-991-8169**

IN530X6031F

## 57 Horses

FOR SALE OR TRADE  
Good Horses & Ponies!!  
502-514-8570.

## 58 Livestock

CENTRAL KENTUCKY  
Premier Heifer Sale Satur-  
day, June 1, 1:00 EST  
Marion County Fair-  
grounds, Lebanon KY.  
Selling 185 Fall calving  
Heifers  
www.heifersales.com Da-  
vid Sandusky (270)  
692-7793

HORSES, & CATTLE  
Bought & sold daily.  
859-743-6787.

POLLED HEREFORD,  
Gelbvieh, Angus, and  
Cross bred bulls. Clifford  
Farms, (859) 234-6956.

## 59 Feed, Seed & Hay

WANTING TO BUY good  
quality hay rolls.  
859-393-3745

## 60 Farm Equipment

273 NEW HOLLAND  
square baler, 660 John  
Deere hay rake,  
428-1603.

NEW IDEAL 5408 disc  
mower \$3,000. John  
Deere 510 round baler  
\$3,000. 859-824-9806.

## 63 Farm Miscellaneous

WANTED PASTURE TO  
RENT 20 Acres or more  
prefer Cornish area with  
barn. Call 606-748-3249.

## 85 Miscellaneous

AFFORDABLE, Clean,  
Safe and Efficient wood  
heat. Central Boiler  
OUTDOOR WOOD  
FURNACE.  
Heats multiple buildings.  
Warm Regards LLC  
502-484-1111

FRIENDSHIP, Indiana  
FLEA MARKET  
June 8-16 Open daily  
9am. 812-667-5645  
State Road 62, 1 mile  
east of Friendship.  
friendshipfleamarket.  
com

GUNS for sale  
or trade.  
Will buy your guns,  
tools, equipment.  
1-859-393-7620

X415N418 E6/06/13

SAWMILLS from only  
\$3997.00 - Make & Save  
Money with your own  
bandmill-Cut lumber any  
dimension. In stock ready  
to ship. Free Info/DVD:  
www.NorwoodSawmills.com  
m. 1-800-578-1363 ext.  
300N

FREE  
PICKUP  
Junk cars,  
old farm equipment  
buy junk vehicles.  
Call Joe  
859-242-1053

N530X603 E6/03/13

## TVs & Electronics

DISH Network. Starting at  
\$19.99/month (for 12  
mos.) & High Speed Inter-  
net starting at  
\$14.95/month (where  
available.) Save! Ask  
About Same Day Installa-  
tion! Call Now!  
1-800-254-1095.

SAVE ON CABLE TV-  
Internet-Digital  
Phone-Satellite. You've  
got a choice! Options from  
All major service providers.  
Call us to learn more!  
Call today. 888-686-1281.

N530X603 E6/03/13

US 25 Yard  
Sale  
June 6-8

## 95 Employment

35 DRIVER Trainees  
needed! Learn to drive for  
Werner Enterprises! Earn  
\$750 per week! Local CDL  
Training gets you job  
ready in 3 weeks!  
1-877-243-1812

APPLY NOW! CDL Drivers  
in High Demand! Get  
your CDL Training in 16  
days at Truck America  
Training and go to work!  
State WIA Grants and VA  
Accepted Tuition Financing  
Available 1st yr. avg.  
\$38-\$40,000 per ATA  
(502) 955-6388 or (866)  
244-3644.

CALL NOW! International  
Truck Driving School/BIH  
Trucking Company Now  
Taking Students! No CDL,  
No Problem! State WIA  
Program if qualified or Fi-  
nancing available.  
8 8 8 - 7 8 0 - 5 5 3 9  
www.facebook.com/td  
school

CLASS A CDL Drivers  
Needed Midwest Regional  
Home weekends 38CPM,  
Paid Orientation, Full Ben-  
efits - \$1500 Signing Bon-  
us Online Transport  
8 7 7 - 9 9 7 - 8 9 9 9  
www.DriveForOnline.com

CLASS A CDL Flatbed  
Drivers Needed Excellent  
Pay & Benefits: 6 month  
exp. Min 23yrs of age  
877-261-2101

## OTR Driver wanted

to run West  
CA, WA, OR,  
AZ, etc.  
Minimum 2 yrs.  
experience.  
Flatbed experience  
necessary. Plenty  
of miles. Very  
seldom layover.  
859-393-5854

X527N530 E5/30/13

## 94 Job Training

AIRLINES Are Hiring -  
Train for hands on Aviation  
Career. FAA approved pro-  
gram. Financial aid if  
qualified - Job place-  
ment assistance. Call Avi-  
ation Institute of Mainte-  
nance 888-207-2053

## 95 Employment

All published  
employment ads are  
Equal Opportunity  
Employment

## HELP A CHILD

Be a foster parent  
859-647-0787

Cash Incentives For  
Accepted Transfers

X429N502 E6/20/13

Wanted Class A or B CDL Drivers  
Triaxle dump trucks, must have clean  
MVR. Must have experience. Must be  
able to pass DOT drug screen.  
859-954-0406 or 859-694-6793  
James Chambers Trucking

X527N530 E5/30/13

CBM Managed Services is currently interviewing for a  
part-time motivated and qualified individual to assume  
the role of Food Service Supervisor at a correctional  
facility in Williamstown, Ky.  
Ideal candidates possess previous food service  
experience in a high volume setting. Starting at \$8.50/  
hour, based on experience level.  
Please phone at 859-823-0249 to schedule an interview.  
N523X527 E6/03/13

City of Dry Ridge  
Hiring for Maintenance  
Worker Position  
Must have valid drivers license, clean driving  
record, high school diploma or GED.  
Clean background, must be able to pass a physical  
and drug screening and driving test.  
Applicants send resume to P.O. Box 145, Dry  
Ridge, Ky. 41035 or drop off in person at 31  
Broadway, Dry Ridge, Ky.  
City of Dry Ridge is an Equal Opportunity Employer  
N5232C E5/30/13

**BonWorth**  
Ladies Wear Factory Outlet  
1122 Fashion Ridge Road, Dry Ridge  
is looking for  
**F/T ASST  
MANAGER**  
Must be available days, nights, and  
weekends. Flexible hours are a necessity.  
Competitive wages, benefits & generous  
employee discount. EOE  
Apply in person at the store location.  
Retirees are encouraged to apply.  
N530X603 E6/03/13

Rumpke  
Waste & Recycling Services  
Become part of our team today.

Vehide Line Technician (Mechanic III) Night Shift - Butler, KY  
Responsible for performing inspections,  
diagnostic testing, repairs and  
maintenance on the vehicle fleet to ensure  
our trucks are safe and on the road.

Laborer / Maintenance - Butler, KY  
Responsible for performing general  
housekeeping duties in the maintenance  
department and assisting technicians with  
minor maintenance and repairs.

Great Pay & Benefits!  
Apply online at www.rumpke.com  
No phone calls please Pre-Employment Testing EOE

## 95 Employment

DRIVER TRAINEES  
NEEDED NOW!  
TMC Transportation  
needs 25 Trainees!  
Earn \$800 per week!  
No Experience Needed!  
CDL & Job Ready  
in just 15 days!  
1-888-424-9415.

DRIVERS - Top Pay &  
CSA Friendly Equip. Class  
A CDL Required. Recent  
CDL grads wanted.  
8 7 7 - 2 5 8 - 8 7 8 2  
www.ad-drivers.com

Drivers, CDL-A:  
Great Pay,  
Full Benefits,  
No-Touch Freight!  
O/ops: West Coast  
Loads Avail.  
PavcoTrucking.com,  
1-800-637-6811, x125

DRIVERS:  
Local & Regional Work  
CDL A or B and  
Non-CDL with Experi-  
ence. Gone 3 Nights  
/week. Professional Ex-  
pediting: 888-589-7761

DRIVERS: Training, Class  
A CDL. Train and work for  
us! Professional and fo-  
cused training for your  
Class A CDL. You choose  
between Company Driver,  
Owner Operator, Lease  
Operator or Lease Trainer.  
(877) 369-7192  
www.centraltruckdriving  
jobs.com

FLATBED Drivers New  
Pay Scale-Start @  
.37cpm. Up to .04cpm  
Mileage Bonus. Home  
Weekends Insurance &  
401K. Apply @  
Boydandsons.com  
800-648-9915

HIRING Experienced/ In-  
experienced Tanker  
Drivers! Earn up to \$.51  
per Mile! New Fleet Volvo  
Tractors! 1 Year OTR  
Exp. req. - Tanker Training  
A v a i l a b l e -  
8 7 7 - 8 8 2 - 6 5 3 7  
www.OakleyTransport.  
com

HOME WEEKENDS -  
\$1,000 sign on bonus. Re-  
gional flatbed. Guaranteed  
pay. Excellent pay, bene-  
fits. Lease purchase pro-  
gram. No tarp freight.  
O/ops welcome.  
800-554-5661 Ext. 331  
www.awltransport.com

JOIN a Dynamic Team!  
Flatbed or Van  
experience...We Want  
You! Talon Logistics pro-  
vides a competitive  
compensation/benefits  
package; weekly payroll,  
medical/dental/vision  
plans, short & long term  
disability and 401k. Drivers  
must be 24+ years old,  
18 months of recent T/T  
experience. No alcohol re-  
lated violation/past 5  
years. To apply:  
www.talonlogistics.com

REGIONAL Class A Drivers  
needed. 48 hrs  
weekly hometime. Min 23  
yrs old, 1 yr TT exp. Email  
Recruiting@verihna.com or  
call 800-333-9291

N530X603 E6/03/13

**Now Hiring!!!**  
Starting pay up to \$14.15 an hour  
Insurance available  
Most positions 90 temp to hire  
Positions available include:  
Assembly, machine operation,  
fork lift operators, welding, inspection,  
and fabrication.  
Please call our office at (859) 367-0105 or  
(502) 227-9303 to set up an appointment or  
go on-line to www.employmentplus.com

employment  
plus

## 95 Employment

TANKER & Flatbed Com-  
pany Drivers/Independent  
Contractors! Immediate  
Placement Available Best  
Opportunities in the Truck-  
ing Business Call Today  
800-277-0212 or  
www.primeinc.com

YOUR New Driving Job is  
One Phone Call Away!  
Experienced CDL-A Drivers  
and Recent Grads -  
Excellent Benefits, Weekly  
Hometime. Paid Training.  
8 8 8 - 3 6 2 - 8 6 0 8  
AverittCareers.com Equal  
Opportunity Employer

## 97 Child Care

BABYSITTING IN MY  
CHRISTIAN HOME Will  
provide meals & snacks,  
FT/PT available. Lots of  
references. 1 yr & up.  
Dry Ridge area. Call  
(859) 242-0283.

STATE CERTIFIED  
3 STAR RATED PRO-  
VIDER has openings in  
her Crittenden home.  
Have child development  
associates credential,  
directors credential and  
tons of experience. Call  
Tammy (859) 428-2805.

WILL DO BABY SITTING  
in my Christian home. Will  
provide hot meals, snacks  
& plenty of activities.  
Crittenden/Mt Zion school  
district, 300 Autumn Way,  
Crittenden, Ky.  
859-428-2885

## 110 Mobile Home Rentals

3 BEDROOM, 1 BATH  
mobile home, located on  
Day Road in Dry Ridge,  
Ky. \$600 month, \$500  
deposit, water included.  
Pet standards. Call  
859-322-6254.

N530X603 E6/03/13

ALL ELECTRIC, 14 wide  
2 bedroom, really nice pri-  
vate location, equipped  
kitchen, laundry hook up,  
residential grade windows  
/doors, shed, \$575 month,  
lease, references, deposit.  
Dry Ridge area. Call  
859-824-6446.

## FOR RENT 2 & 3 Bedroom Mobile Homes

Call:  
(502) 484-3381  
or  
(502) 482-0080

Rental display  
ads on next  
page

## 115 Mobile Home Sales

\$2000 Deposit  
Own a New 3 BR  
Mobile Home  
866-304-5669

28X60 3BR 2.5 BATH,  
huge kitchen & fireplace  
\$12,500 or best offer.  
502-514-8570.

N530X603 E6/03/13

ABANDONED  
DOUBLEWIDE  
with land, PLEASE  
TAKE OVER, \$3,500  
deposit. 888-221-4503.

## 120 Apartments For Rent

2 BEDROOM, 1 BATH  
in Crittenden. Washer,  
dryer hook up, lots of  
closet space, large yard.  
Parking right outside.  
Lower unit, good on uti-  
lities. Pet standards ap-  
ply. \$525 a month plus  
\$525 deposit. Call An-  
drea, (859) 512-6311.

APARTMENT IN DRY  
RIDGE, 1 bedroom, 1  
bath, \$400 month, \$400  
deposit. Landlord pays  
water. Pet standards.  
(859) 393-3795.

DRY RIDGE & Wil-  
liamstown. 1 bedroom  
apartments from \$300  
month. (859) 813-1606.

MOVE IN SPECIAL! First  
months Rent \$99. 2 bed-  
room apartments. Rent  
\$300-\$395. All units have  
washer & dryer hookups.  
Stove, refrigerator pro-  
vided. Large units, laundry  
facility on site & elevator.  
Call Williams Place Apart-  
ments (859) 472-1860  
Mon, Wed, & Friday  
8am-4:30pm. TDD  
1-800-545-1833 ext. 336

N530X603 E6/03/13

## 123 Commercial Rent/Lease

PRIME RETAIL SPACE  
- Call (859) 824-6014.

N523X527 E6/03/13

## Day Spa for Lease in Dry Ridge

824-5190

N523X527 E6/03/13

## Look YARD SALE

DRY RIDGE  
2 FAMILY YARD SALE

FRIDAY 9:00-3:00  
SATURDAY 9:00 - Noon  
50 and 51 Ellen Kay Drive  
Boy clothes, toys, com-  
puter desk, portable dish-  
washer, glassware, Christ-  
mas, houseware, etc..

N5301P E5/30/13

## YARD SALE

May 31, 1 pm-?,  
June 1, 8 am-?,  
175 Ten Mile Drive,  
Dry Ridge  
Kids clothes,  
knick knacks,  
everything cheap  
Rain or shine  
N5301P E5/30/13

## YARD SALE

June 6, 7 & 8  
8 am-?  
115 Waterworks Rd.,  
(500 ft. off U.S. 25),  
Williamstown  
Glass tv stand, name  
brand clothes, toys,  
households, many  
purses Coach and  
Vera included,  
lots of misc.  
N530X603 E6/06/13

## Garage Sale

Wed., June 5, 4 pm -7 pm, Thurs. & Fri., June 6 & 7, 8 am -5 pm,  
Fieldcrest Subdivision,  
112 Regency Court (Behind Edward's),  
Williamstown  
New push lawn mower, new portable sewing  
machine, canning jars, cedar wardrobe, glassware,  
Barbie's, books, clothes & misc.  
Rain or Shine  
N530X6031P E6/03/13

## BASEMENT YARD SALE

June 1st,  
8:30 am-?  
Basement of Crittenden  
Post Office, Crittenden  
Baked goods, plants, rummage items  
Rain or Shine  
X527N530 E5/30/13

## 123 Commercial Rent/Lease

Commercial Property  
in Midway Plaza  
Rent or Lease  
Newly Remodeled  
1000 sq. ft.  
513-742-2400  
N0103X0107 E12/30/13

More rental &  
real estate  
display ads on  
next page

## 125 Real Estate Rentals

FOR RENT 3 bedroom,  
1 bath doublewide, pet  
standards. 859-824-5532

## 130 Real Estate Sales

MT OLIVET,  
KENTUCKY  
1 bedroom. 1 bath. Newly  
remodeled and updated  
outside to inside. New  
everything- siding, roof,  
studs, insulation, walls,  
windows, floors, kitchen,  
bathroom, laundry/mud  
room, w/d hook up, elec-  
tric heat pump-central air,  
city water, sewage, small  
deck. Move in ready.  
PRICED TO SELL!  
\$35,000!!!  
1-513-350-5547

N530X603 E6/03/13

ROBERT



STRAWBERRIES

U-PICK STRAWBERRIES

READY AROUND END OF MONTH



1330 Knoxville Rd., Dry Ridge  
Mon.-Wed.-Fri. or By Appointment  
**859-391-4433**

STRAWBERRIES

YOU PICK

(US 25)



8265 Dixie Hwy.  
3 Miles South of  
Williamstown, Ky.  
**859-428-6004**

Take the family  
RV  
Camping

I-75  
Camper  
Village

Welcomes RV's  
Full time parking,  
monthly rates.

OPEN ALL YEAR

Full Hookup  
Close to shopping  
& restaurants.  
Laundry

**859-824-5836**

1 mile north of Cracker Barrel

BRING IN THIS AD FOR  
A 10% DISCOUNT

Grant County Youth Soccer Fall  
Season Registration  
Deadline is June 9th

a \$10 late fee will be applied for  
registering after June 9. FINAL date to  
register is June 16 (includes late fee)

Register online at  
www.gcys-soccer.com

Ages are 3-12 on or before 8/1/2013  
U4, U6 & U8 = \$60 per child, U10 -  
U13 = \$70 per child

minimum 12 games for all, plus  
tournament for the U8 - U13 divisions  
Playing will be at the new Memorial  
Fields Park, Williamstown

Board of Adjustments  
Public Hearing

Grant County Board of Adjustment  
NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Grant County Board of  
Adjustments will hold the following public hearings:  
1. Marilyn Franxman requesting a Dimensional Variance  
Permit to reduce the front yard setback from 50 ft. to 25 ft.  
and the side yard setbacks from 20 ft. to 10 ft. for the  
property located at 615 Draper Road, Grant County, KY.  
2. Daniel Disney requesting a Dimensional Variance  
Permit to reduce the front yard setback from 50 ft. to 25 ft.  
for the property located at 235 Shields Shinkle Road,  
Grant County, KY.  
A full copy of all requests may be reviewed at the Planning  
Commission Office during normal business hours.  
All public hearings will be held before said body on  
Monday - June 10th, 2013 at 7:00 p.m. at the Grant County  
Courthouse - 101 N. Main St., Williamstown in the Main  
Courtroom located on the 2nd floor at which time those  
wishing to comment on these items shall appear and be  
heard.

--- Grant County Planning Commission

Grant County  
Extension  
is accepting Bids

RENTAL SHOWPLACE

1 BR,  
unfurnished,  
newly renovated.  
\$200 wk., w/security  
dep., plus utilities  
**859-824-5836**

WILLIAMSTOWN  
2BR, 1BA,  
GROUND FLOOR  
\$450 month  
\$450 deposit  
Pet Standards  
**859-409-9883**

SPECIAL  
PINWOOD INN  
FIRST WEEK RENT FREE  
\$150.00 Deposit - Call For Details  
10 am-2 pm Mon.-Fri.  
**859-823-8201**  
Restrictions Apply

FOR RENT  
2 singlewides  
3BR, 2BA in Grant County  
Mobile Home Park  
\$550 + deposit  
**859-982-2185**

Country Living  
Apartments, LLC  
Apartments,  
Duplexes &  
Townhomes  
\$475-\$650 per month  
2 bd., W/D hookup,  
equipped kitchen.  
For information  
call between 9-5  
**428-2466**

DUPLEX  
FOR RENT  
2BR, 1-1/2 Bath,  
equipped kitchen,  
central heat & air,  
deck, W/D hookup,  
full basement  
with walkout.  
\$600 month  
\$600 deposit  
References  
**859-242-1053**

Cimarron  
Apartments  
Dry Ridge  
Newly Remodeled  
1 block from doctors,  
pharmacy, grocery  
Cable TV, Air/Heat,  
broadband internet  
All other utilities  
included in  
\$595 per month rent  
Call Cliff Wallace  
859-391-0028 or  
Grant County Drugs  
859-823-5271

DALTON  
PLACE  
1, 2 & 3 bedroom,  
1 1/2 bath to 2 bath  
Garage & Basements  
Adjacent to Family  
Dollar, Cosmoz Beauty  
Salon, Mandy's Tan,  
Thornberry's Bakery &  
Restaurant, Wash &  
Dry, Ray's Pawn, Dixie  
Treasure's and Outlet  
**859.428.2755**  
Section 8 Voucher's Accepted

CALL ABOUT OUR MONTHLY SPECIALS  
The Arbors  
at East Lake  
Landing  
  
1 and 2 Bedroom Apartments  
• Washer & Dryer Hookups • Private Patio & Balconies  
• Wall-Wall Carpet • Central Air • Cable T.V.  
• Garbage Disposal • Microwaves  
• Stove & Refrigerator • Nicely Landscaped  
Special Amenities:  
• Gas Fireplaces • Cathedral Ceilings • Attic Storage  
Adjoining: • Churches • Supermarket  
• Walking Trails • Lake Fishing • Tennis  
Not federally funded.  
Located behind Food Lion and Family Dollar.  
Just minutes from I-75.  
**823-0066 days**

EQUAL HOUSING OPPORTUNITY  
A real estate advertising in this newspaper is subject to  
the Federal Fair Housing Act of 1968 which makes it  
illegal to advertise any preference, limitation or  
discrimination based on race, color, religion, sex, national  
origin, handicap or familial status or an intention to  
make any such preference, limitation or discrimination.  
This newspaper will not knowingly accept any  
advertising for real estate which is in violation of the law.  
Our readers are hereby informed that all dwellings  
advertised in this newspaper are available on an equal  
opportunity basis.  
Kentucky Commission on Human Rights 800-292-5588  
H.O.M.E. (Housing Opportunities Made Equal) 513-721-4883

Judge Executive Declares  
Grant County  
Donut Week

Proclamation By Honorable Darrell I. Link, Judge  
Executive of Grant County  
WHEREAS, the residents of Grant County, Kentucky  
enjoy many special sweet treats, and:  
WHEREAS, many memories are provoked from mothers  
making homemade confections; which includes  
doughnuts; and:  
WHEREAS, the making and selling of doughnuts  
contributes to our local economy; and  
WHEREAS, they can be found in many wonderful  
varieties: whether that be glazed, cream filled, jelly filled,  
with either chocolate or sprinkles on top;  
WHEREAS, it has been requested by a citizen of Grant  
County, Kentucky:  
I, /s/ Darrell I. Link, Grant County Judge/Executive do  
hereby declare the week of June 3<sup>rd</sup> thru June 7<sup>th</sup> Doughnut  
Week in Grant County, Kentucky.

REAL ESTATE  
DIRECTORY

Advertise in this spot  
Call 859-824-3343  
Grant County News,  
Express &  
Marketplace  
1 x 1." ad for only  
\$16.42 per week

EQUAL HOUSING  
OPPORTUNITY

HOUSE  
FOR SALE  
New Columbus/  
Owen Co.  
3BR, 1BA,  
heat/AC,  
1/2 plus acre lot  
\$54,900  
**859-229-3656**

\$94,900 - 29 KINGS DR.  
  
Rural-1.5 story older home  
on large wooded lot. 4BR,  
1.5BA, master, laundry  
room, office on first floor.  
Downstairs hardwood  
refinished. New windows  
being installed.

\$117,900 - 277 REDWOOD DR.  
  
Brentwood-Wonderful open  
floor plan. Vaulted ceiling  
in kitchen, dining & living  
area. 3BR, 2.5BA, ceiling  
fans, lower level utility  
room, 2 car garage.  
Corner lot, move-in ready.  
  
**NANCY  
HUTCHISON**  
859-537-4410  
nhutchison@rhr.com  


Tri State Land Company  
859-485-1330  
www.tri-statelandcompany.com

5 Ac. Dry Ridge, pasture, w/woods in back, small  
creek, mobiles welcome, 5 min. off I-75, city water,  
\$2,000 down, \$420 per mo.  
10 Ac. Jonesville area, woods, pasture, older barn,  
lots of road frontage, pond site, \$48,900.00, \$2,000  
down.  
2 Ac. Dry Ridge area, Pendleton Co., mostly pasture,  
corner lot, view, city water, \$26,900.00, \$1,500 down.  
27 Ac. Kenton Co., Piner area, some pasture, some  
woods, ideal homesite, city water, \$141,900.00,  
\$10,000 down.  
1 3/4 Ac. Four Corners area, pasture, restricted  
home site, city water, 5 min. off I-75, \$24,900.00,  
\$2,000 down.  
16 1/2 Ac. Grant Co., rolling pasture, some trees,  
pond, views, double wides welcome, city water,  
\$81,900.00, \$3,000 down.  
9 Ac. Corinth area, all woods, rolling to hilly,  
mobiles welcome, city water along road, \$38,900.00,  
\$1,500 down.  
7 Ac. Williamstown area, pasture in front, corner lot,  
single wides welcome, 10 min. from I-75, city water,  
\$42,900.00, \$1,500 down.  
CHECK OUT OUR WEBSITE FOR MORE PROPERTIES  
www.tri-statelandcompany.com  
N0103X0107 E12/30/13

## Master Commissioner Sales

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 13-CI-007

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS.

NOTICE OF COMMISSIONER'S SALE

HERBERT GAINES FURNIER  
BONNIE FURNIER AKA BONNIE LOU FURNIER  
UNKNOWN OCCUPANT  
COUNTY OF GRANT

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, JUNE 12, 2013**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:  
Said real estate is situated in Grant County, Kentucky, and bounded as follows:  
Being Lot No. 9, Greenview Estates Subdivision, Section 1, as the same is shown in Plat Cabinet #1, Slide 363 of the Grant County Clerk's Records at Williamstown, Kentucky.  
Subject to easements and restrictions of record.  
This property is further subject to restrictions set forth in Deed book 252, page 390 of the Records of the Grant County Clerk's Office in Williamstown, Kentucky.  
Being the same property conveyed to Herbert Gaines Furnier and Bonnie Lou Furnier, husband and wife, from Justin Cason and Michaelle K. Cason, husband and wife, by Deed dated 08/18/2005, recorded 10/11/2005, Deed Book 312, page 132, Grant County Clerk's Records, and being known as 246 Fairway Dr, Dry Ridge, KY 41035.  
Property Address: 246 Fairway Drive, Dry Ridge, KY 41035  
**There is not a mobile home, doublewide and/or manufactured home included in the sale.**  
The amount of money to be raised by this sale is the principal sum of One Hundred Twenty-Two Thousand and Six Hundred and Six Dollars and Forty-Six Cents (\$122,606.46), together with accrued interest thereon from July 1, 2012 to December 31, 2012 in the amount of Three Thousand and Six hundred and One Dollars and Fifty-Six Cents (\$3,601.56), and interest thereafter at the rate of .587500 (\$19.73) per day until the entire amount has been paid in full; and together with reasonable attorney's fees and court costs in the amount of One-Thousand One-Hundred Dollars (\$1,100.00).  
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.  
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2013;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 12-CI-510

Wells Fargo Bank, N.A.

VS.

NOTICE OF COMMISSIONER'S SALE

Clyde Castle, ET AL

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 9th day of May, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, JUNE 12, 2013**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:  
Said real estate is situated in Grant County, Kentucky, and bounded as follows:  
A certain tract or parcel of land lying and being in the City of Williamstown, Grant County, Kentucky and being particularly described as follows, to-wit:  
Being all of Lot 57 of the Third Addition Toole Brothers Southern Hills Subdivision as shown on the plat of said subdivision which is recorded in Plat Book 3, page 47 (now Plat Cabinet 1, Slide 147), Grant County Clerk's Office, which is incorporated herein by reference as fully as is set out herein.  
Being the same property conveyed to Clyde Castle and Linda Castle, husband and wife, from Paulette L. Baker aka Pauletta L. Johnson and Jeffrey Johnson, wife and husband, on October 15, 2010 and recorded on October 19, 2010 in Deed Book 347, Page 813 of the records of the Grant County Clerk's Office.  
Title Source: Deed book 347 page 813  
Property Address: 337 Southern Drive, Williamstown, Kentucky  
**There is not a mobile home, double wide and/or manufactured home included in the sale.**  
The amount of money to be raised by this sale is the principal sum of Ninety Four Thousand Seven Hundred Ninety Nine Dollars and Sixty Five Cents (\$94,799.65); together with accrued interest thereon to 04/01/12, in the amount of Three Thousand and One Hundred Ninety Nine Dollars and Thirty Nine Cents (\$3,199.39); and interest thereafter at the rate of 4.75 percent per annum until the entire amount has been paid in full; together with Late Charges in the amount of Sixty Two Dollars and Forty Eight Cents (\$62.48); together with Hazard Insurance Disbursements in the amount of Two Hundred Forty Dollars and Twenty Six Cents (\$240.26); together with Tax Disbursements in the amount of Seven Hundred Sixty Six Dollars and Twenty Nine Cents (\$766.29); together with Property Inspections/Preservation in the amount of Thirty Dollars (\$30.00); together with PMI/MIP Insurance in the amount of Three Hundred Forty One Dollars and Sixty Cents (\$341.60); and together with reasonable attorneys' fees in the amount of One Thousand One Hundred Fifty Dollars (\$1,150.00); and court costs in the amount of Five Hundred Twenty Eight Dollars and Seventy Cents (\$528.70).  
The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.  
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2013;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT



# HOMEREPAIR DIRECTORY



**O.C. DRYWALL  
& PAINTING**  
Home Repairs  
Commercial - Residential  
25 Years Experience  
INSURED  
**859-250-1281**  
X520N523 E5/30/13

**TOP SOIL  
FOR SALE**  
Call Tony Beach  
428-1921 or  
859-393-6307  
X408N411 E12/30/13

**DOZER WORK**  
All Types  
**DON CRUPPER**  
823-2381  
Cell 859-468-1031  
N0103X0107 E12/30/13

**Larry Cavins  
Trucking**  
Single Axle, loads  
of 10 tons or less  
**Sand • Gravel  
Top Soil**  
**859-393-6401**  
X1210N1213 E12/30/13

**Turn  
Old  
Autos  
into \$**

**Mike's Auto  
Salvage**  
Selling New & Used Parts  
Paying Cash For Junk Cars  
Under New Management  
**859-823-2401**  
1110 Corinth Rd.  
Corinth, Ky.  
1 mile east of  
Corinth on 330  
X0103N0107 E12/30/13

**this out...**  
**D. L. WEBSTER**  
**BUYS JUNK VEHICLES**  
Top Dollar Pay  
Tow Vehicles Away For Free  
**Call Today**  
**859-393-4890**  
**Self-Storage**  
**Crittenden  
Storage**  
Various Sizes  
Available  
3005 Dixie Highway  
**428-2466**  
www.crittendenstorage.com  
N0103N0107 E12/30/13

**Crittenden  
Storage**  
Various Sizes  
Available  
3005 Dixie Highway  
**428-2466**  
www.crittendenstorage.com  
N0103N0107 E12/30/13

**Excavating, Trucking, Outdoor and Indoor Construction  
Services of All Kinds. Call a professional for your home**

**BOBCAT  
LOADER  
WORK**  
Jason O'Hara  
**859-466-2207**  
X513N516 E7/04/13

**DOZER WORK**  
All Types  
Gary  
Richardson  
**(859)643-5776**

**1's Auto  
Recycle**  
Get **CASH TODAY**  
for your **JUNK  
VEHICLE!**  
With or without title!  
Get rid of that eyesore  
in your hood or  
property.  
**Free Pickup!**  
John Guzman  
**502-732-5972**  
**859-609-0208**

**COFFEY'S  
HEATING & AIR**  
24 HOUR SERVICE  
Service and Repair  
New Installation  
Replacements on makes  
including Mobile Homes  
**Reliable Service  
At A Fair Price!**  
**859-393-4438**  
Serving Grant County &  
Northern Ky. for over 30 Years  
Master License #M03061  
X0103N0107 E12/30/13

**NORTHERN  
KENTUCKY  
METAL SALES**  
Metal Roofing and Siding,  
1st and 2nd custom  
cut to the inch.  
**Now selling trusses.**  
We have trim, round  
door track and hardware,  
coupoalas and screws.  
**Call for pricing**  
**859-428-5100**  
X1217N1220 E12/26/13

**FRYMAN'S  
SEAMLESS  
GUTTERS AND  
VINYL SIDING**  
5" and 6" Gutters  
For Free Estimates  
**Call**  
**859-428-1300**  
Fully Insured  
N0103X0107 E12/30/13

**Barker Construction**  
New Homes, Remodeling,  
Flooring, Siding, etc.  
**859-496-7390**  
FULLY INSURED  
N0103X0107 E12/30/13

**Break Every Chain Inc.**  
General Contractor/Farm Services  
Tree Removal, Skid Loader, Pole Barns, Etc.  
**20% Off All Labor, All The Time**  
**859-663-0238**  
N509X513 E5/30/13

**GARY ASKIN'S  
ROOFING**  
New Roofs  
and  
Roof Repairs  
Service  
**Also, Interior  
& Exterior  
Painting**  
**859-991-9591**  
**859-654-5223**  
X527N530 E6/06/13

**Make the dull sharp again**

**R & M Machining and Sharpening**  
12315 Napoleon Zion Sta. Rd., Dry Ridge, KY  
**859-428-0132**  
**Sharpening service for:**  
Knives, scissors, drill bits, saw chains, woodworking equipment.  
Local on-site knife sharpening available.  
**BLADES**  
Circular up to 30", slicer, dado, mower - sharpen and balance.  
Planer, shaper, router cutters.  
1/2" to 1-1/4", HSS end mills - 3/16" to 1" X 6" long.  
**Call for appointment and quote.**  
**www.rmsharpening.com**  
N521E0226 E12/30/13

**POSTED NOTICE**  
**\$52 for 1 year per property**  
**Call 859-824-3343**

**POSTED!**  
Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.  
• 707-1/2 N. Main St., Williamstown. 5-19-14  
• Dishon Farms, Verona-Mt. Zion Rd., Vallandigham Rd. and Arnold's Creek Rd. 5-15-14  
• Property of Archie Coldiron Sr., 1455 Violet Rd., Crittenden and 465 Bullock Pen Dr., Crittenden. 4-24-14  
• 207 McGee Rd., Crittenden. 3-31-14  
• Biehl/Dressler property, 605 Kenney Rd., Dry Ridge, 12.3 Acres. 4-10-14  
• Maxine Popham property located at 502 Humes Ridge. 3-27-14  
• Coldiron property located at 1885 Heathen Ridge & 265 Russell Flynn Rd., Crittenden. 3-10-14  
• Good's property located at 1310, 1325 & 285 Russell Flynn Rd., Crittenden. 3-10-14  
• Windy Acres Farm no trespassing, 2155 Lemon Northcutt, Dry Ridge. 3-06-14  
• 319 North Main Street, Crittenden, Ky. 3-3-14  
• Gavin property located at 301 Fairview Rd., Williamstown. 2-6-14  
• Marilyn Howell, 3265 Corinth Road, Corinth. 2-6-14  
• Faywood Taylor, 5098 Warsaw Road, Dry Ridge. 1-16-13  
• Corinth Lake Landowner's Association, Section 2, Inc. private road at Corinth Lake Estates, Section 2, 12-30-13  
• Janice & Jack Bowling, White Chapel Road. 12-12-13  
• Wayne Sponcil, 485 Sherman Newtown Rd., Sponcil Properties, 2895 Dixie Hwy. & Taft Hwy. 12-12-13  
• Carlis R. and Wanda L. Evans property on Mann Rd., Crittenden. 12-9-13  
• Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge. 11-4-13  
• Becker property at 1105 Peaceful Hollow, Dry Ridge. 11-4-13  
• McIntire property located on Old Cynthiana Rd. and Oak Ridge Pike. 10-31-12  
• Beuna Marksberry, 920 Mason Cordova Rd., Corinth. 10-31-13  
• 1665 Sugar Creek Road, Dry Ridge, Ky. 10-24-13  
• Reb Stacey Farm on Folsom Jonesville Road. 10-24-13  
• Elliott-Vannarsdall property on Jonesville Folsom Rd. 10-24-13  
• Conrad property located on Simpson Ridge Road, Heekin Lawrenceville and Chipman Ridge Rd., Williamstown. 10-07-13  
• Lomeld, Linda, Wesley, Wilma Cook, 1600 Corinth Road (40 acres) 10-07-13  
• Rosemary Strauss, 655 Kendall Road, Dry Ridge. 10-03-13  
• Cook property, 395 Ragtown Rd., Corinth. 9-05-13  
• Haven's Property, 5843 Baton Rouge Rd., Williamstown. 8-26-13  
• P.J. Acres, 1600 Mountain Island Rd., Owen County, Ky. 8-22-13  
• 510 Kenney Rd., Dry Ridge, Ky. 8-22-13  
• Folsom Ridge Farm, 8605 Warsaw Rd., Dry Ridge. 7-22-13  
• Wagner property located at 4320 Gardnersville Rd., Crittenden. 7-18-13  
• Brady property, 305 Juett Rd., Williamstown. 6-24-13  
• Corinth Lake Landowner's Association, Section 1, Inc., private road at Corinth Lake Estates, Section 1. 6-20-13  
• No trespassing on the property of Carolyn Claypool, 975 Burgess Rd., Williamstown, Ky. - including 10 ft. where waterline is. 6-17-13  
• All property and land at 265 to 295 Boat Dock Road, Williamstown. 6-13-13  
The cost to advertise a posted is \$25 for a minimum of 10 weeks or \$52 for 1 year. We accept Visa, Mastercard and Discover. Call 824-3343 or stop in at 129 S. Main St., Suite B, Dry Ridge, Ky. or mail payment along with ad to P.O. Box 247, Williamstown, Ky. 41097.

**Lawn Care plus much more**

**BIG G YARD  
BARBERS**  
Full Service Lawn Maintenance Mowing, Weedeating,  
Small Tree & Bush Trimming, Mulching, Junk and Debris Hauling  
Fully Insured • Free Estimates  
**Call Today (859) 814-3031**  
We Accept Cash, Visa & MasterCard  
X527N530 E6/06/13

**Barn & Arena Building**

**Let us build your  
next barn or arena**  
**Free Estimates • Fully Insured**  
**MIDWEST SOURCE**  
**859-356-3869**  
X527N530 E6/06/13

## Master Commissioner Sales

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 12-CI-00585  
U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-EQ1 PLAINTIFF  
VS. **NOTICE OF COMMISSIONER'S SALE**

Daniel Turner a/k/a Daniel M. Turner  
Leslie A. Turner  
Capital One Bank USA, N.A. fka Capital One Bank DEFENDANTS  
\*\* \*\* \*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, JUNE 12, 2013**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:  
Being all of Lot Three (3) of Steph's Acres Subdivision as shown on the plat recorded in Plat Book 6, Page 50 of the Grant County Clerk's Records at Williamstown, Kentucky.  
Being the same property conveyed to Daniel M. Turner and Leslie A. Turner, husband and wife, from John Edwin Akin and Ginny M. Akin, husband and wife, on March 31, 2006 and recorded on April 19, 2006 in Deed Book 316, Page 474 of the records of the Grant County Clerk's Office.  
**Property Address: 3400 Crittenden Mount Zion Road, Dry Ridge, KY**

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**

The amount of money to be raised by this sale is the principal sum of One Hundred Seventy One Thousand Five Hundred Ninety Three Dollars and Ninety Two Cents (\$171,593.92) together with accrued interest thereon to 3/7/13, in the amount of Eight Thousand Five Hundred Forty Eight Dollars and Fifty Eight Cents (\$8,548.58); and interest thereafter at the rate of Thirty Dollars and Fifty Six Cents (\$30.56); together with Late Charges in the amount of Two Hundred Ninety Four Dollars and Ninety Five Cents (\$294.95); together with Tax Disbursements in the amount of One Thousand Fifty One Dollars and Ten Cents (\$1,051.10); together with Property Inspections/Preservation in the amount of One Hundred Thirty Five Dollars and Ten Cents (\$135.00); and together with reasonable attorneys' fees in the amount of One Thousand Three Hundred Fifty Dollars (\$1,350.00); and court costs in the amount of Five Hundred Seventy Three Dollars and Seventy One Cents (\$573.71).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2013;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

COPIES TO ALL PARTIES  
N5233C E6 06 13

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 12-CI-00514  
Fifth Third Mortgage Company PLAINTIFF  
VS. **NOTICE OF COMMISSIONER'S SALE**

Elizabeth M. Tatum  
Dwayne D. Tatum DEFENDANTS  
\*\* \*\* \*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, JUNE 12, 2013**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:  
Tract I  
Being all of Lot 25 of Grantland Estates, Section 2, as shown on the Plat for said Subdivision recorded in Plat Book 4, Page 67 (now Slide Plat 198) of the Grand County Court Clerk's Records at Williamstown, Kentucky.  
Tract II

Being all of Lot 25A of Grantland Estates, Lot Extension, as shown on Slide Plat 399 of the Grant County Court Clerk's Records at Williamstown, Kentucky.

Being the same property conveyed to Elizabeth M. Tatum and Dwayne D. Tatum, wife and husband, from Kenneth Henry, a married man whose wife is Lori Henry, and Phillip Simpson, unmarried, on December 4, 2007 and recorded on December 11, 2007 in Deed Book 329, Page 678 of the records of the Grant County Clerk's Office.

**Property Address: 310 Spillman Drive, Dry Ridge, KY**

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**

The amount of money to be raised by this sale is the principal sum of One Hundred Ten Thousand Three Hundred Twenty Four Dollars and Thirty Three Cents (\$110,324.33); together with accrued interest thereon to 1/14/13, in the amount of Four Thousand One Hundred Eighty Two Dollars and Forty Four Cents (\$4,182.44); together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of One Thousand Ninety Six Dollars and Sixty Eight Cents (\$1,096.68); together with Pre-accelerated Late Charges in the amount of Four Hundred Fifty Eight Dollars and Forty Two Cents (\$458.42); and together with reasonable attorneys' fees in the amount of One Thousand and Four Hundred Fifty Dollars (\$1,450.00) and court costs in the amount of One Thousand Five Hundred Twenty Eight Dollars and Seventy Cents (\$1,528.70).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2013;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

COPIES TO ALL PARTIES  
N5233C E6 06 13

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 13-CI-00042  
SunTrust Mortgage, Inc. PLAINTIFF  
VS. **NOTICE OF COMMISSIONER'S SALE**

Dustin C. Spillman a/k/a Dustin Spillman  
Gerri Melissa Oliver a/k/a Gerri Spillman  
GE Capital Retail Bank a/k/a GE Money Bank DEFENDANTS  
\*\* \*\* \*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, JUNE 12, 2013**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:  
Being Lot No. 18, Eagle Creek Subdivision, Section 1, as the same is shown in Plat Cabinet #2, Slide 1-2 of the Grant County Clerk's Records at Williamstown, Kentucky. Subject to restrictions and easements of record including Restrictive Covenants for Eagle Creek Subdivision recorded at Deed Book 291, page 99, Grant County Clerk's Office, Williamstown, Kentucky.

Being the same property conveyed to Joseph H. Humphrey and Jessica Humphrey, husband and wife, on December 17 1999 and recorded on December 20, 1999 in Deed Book 494, Page 760 of the records of the Grant County Clerk's Office.

**Property Address: 262 Eagle Creek Drive, Dry Ridge, KY**

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**

The amount of money to be raised by this sale is the principal sum of One Hundred Twenty Eight Thousand Two Hundred Eight Dollars and Twelve Cents (\$128,208.12); together with interest thereon to April 9, 2013 in the amount of Eight Thousand Five Hundred Sixteen Dollars and Seventeen Cents (\$8,516.17); together with City Taxes in the amount of Two Hundred Sixty Eight Dollars and Fifty Seven Cents (\$268.57); together with County Taxes in the amount of One Thousand Three Hundred Five Dollars and Sixteen Cents (\$1,305.16); together with MIP in the amount of Three Hundred Seventy Dollars and Seventy Eight Cents (\$370.78); together with Late Charges in the amount of One Hundred Forty One Dollars and Fifty One Cents (\$141.51); together with Property Inspections in the amount of One Hundred Dollars (\$100.00); together with reasonable attorneys' fees in the amount of One Thousand and One Hundred Fifty Dollars (\$1,150.00) and court costs in the amount of One Thousand Four Hundred Ninety Three Dollars and Sixty Seven Cents (\$1,493.67).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2013;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

COPIES TO ALL PARTIES  
N5233C E6 06 13



Master Commissioner Sales  
All public notice advertisements are also  
available online at  
www.grantky.com  
and through the Kentucky Press

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 13-CI-00105	
KENTUCKY HOUSING CORPORATION	PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>
DIEGO G. WHITE A/K/A DIEGO GUTIERREZ DELMORAL A/K/A DIEGO GUTIERREZ DEL MORAL, ET AL ** **	DEFENDANTS
By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, JUNE 12, 2013</b> , at the hour of <b>11:00 a.m.</b> , prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: A certain tract of land and being on the North side of Ragtown Road and approximately 0.1 miles west of U.S. Highway No. 25 in Grant County, Kentucky and being more particularly described as follows, to-wit: Unless otherwise stated, any monument referred to as an "iron pin set" is an 18 inch long by 1/2 inch diameter rebar with a yellow cap stamped "LS 2936". All bearings herein are referred to the south line of James Davis as recorded in Deed Book 242, Page 291. Beginning at the southeast corner of James David (DB 242, Page 291) in the center of Ragtown Road; thence with the east line of Davis, N 02 degrees 02' 00" E 25.35 feet, passing thru a corner post at 10:00 feet, to the real point of beginning at the northwest corner of a newly dedicated 25.00 feet right of way parcel; thence continue with the lines of Davis N 02 degrees 02' 00" E 126.17 feet to an iron pin set by a 4 inch stump (previously erroneously referred to as "stamp"); thence N 74 degrees 01' 00" W 317.02 feet to a corner post in the east line of Paul Tate (DB 172, Page 676); thence with said line N 13 degrees 54' 01" E 369.05 feet to a 10 inch ash; thence S 59 degrees 27' 01" E 430.03 feet to an iron pin set; thence S 09 degrees 01' 02" W 201.32 feet to an iron pin set; thence S 76 degrees 08' 36" E 180.27 feet to an iron pin set; thence S 73 degrees 37' 16" E 142.33 feet to an 18 inch walnut; thence S 82 degrees 48' 37" E 121.01 feet to an iron pin set; thence S 12 degrees 24' 53" W 166.93 feet to an iron pin set at the northeast corner of a newly dedicated 25.00 feet right-of-way parcel 25.00 feet from the center of Ragtown Road; thence with the north line of said parcel N 78 degrees 24' 25" W 533.79 feet to the place of beginning. Containing 5.0224 acres, more or less, exclusive of all right-of-ways and easements of record. The above description is in accordance with a survey made by Jerry L. Cannon, registered Land Surveyor #2936, on March 5, 2005 and is part of the property described in Deed Book 304, Page 535 of the Grant County Court Clerk's records at Williamstown, Kentucky. Included with the property is that certain 2007 Duchess Mobile Home, Serial No. 210E401516AB000HD, attached and affixed to the property by that certain Affidavit of Conversion to Real Estate, lodged of record in the Grant County Clerk's Office on October 19, 2007 in Miscellaneous Book 2, Page 301. Being the same property conveyed to Diego Gutierrez Del Moral, an unmarried person, by Deed dated April 21, 2011 and of record in Deed Book 351, Page 65 in the Office of the Grant County Clerk. <u>Property Address: 405 Ragtown Road, Corinth, Kentucky</u> <b>There is a mobile home, doublewide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of \$71,941.44, plus accrued and unpaid interest thereon at the rate of 5.125% per annum from July 1, 2011 until paid, plus accrued late charges in the amount of \$119.90 and reasonable attorney's fees and costs. The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.	
	EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
COPIES TO ALL PARTIES	N5233C E6 06 13

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 12-CI-586	
Branch Banking and Trust Company	PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>
Paul E. Marksberry a/k/a Paul Marksberry Janet J. Marksberry a/k/a Janet Marksberry Capital One Bank USA, N.A. ** **	DEFENDANTS
By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, JUNE 12, 2013</b> , at the hour of <b>11:00 a.m.</b> , prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: A certain tract or parcel of land lying in the City of Williamstown, Grant County, Kentucky, and for a more particular description see plat recorded in Deed Book 37, page 442 in the Grant County Clerk's Office, Williamstown, Kentucky. Tract #1: Lots #67, 68, 69 and 70 in the James Addition lying on the east side of James Blvd. in the James Addition, Williamstown, Kentucky. Being the same property conveyed to Paul Marksberry and Janet Marksberry, husband and wife, from Eliza R. Ketron, an unmarried widow, on June 8, 2001 and recorded on June 15, 2001 in Deed Book 270, Page 22 of the records of the Grant County Clerk's Office. <u>Property Address: 28 James Street, Williamstown, KY</u> <b>There is not a mobile home, doublewide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of Thirty Three Thousand Nine Hundred Forty Four Dollars and Sixty Five Cents (\$33,944.65); together with interest from 3/1/12 in the amount of One Thousand Nine Hundred Thirty Eight Dollars and Fifty Seven Cents (\$1,938.57); together with Hazard Insurance in the amount of Nine Hundred Forty Three Dollars and Thirty Cents (\$943.30); together with other fees in the amount of Forty Two Dollars and Forty Cents (\$42.40); together with Recoverable Balance in the amount Two Thousand One Hundred Forty One Dollars and Seventy Eight Cents (\$2,141.78); together with reasonable attorneys' fees in the amount of One Thousand Four Hundred Fifty Dollars (\$1,450.00) and court costs in the amount of One Thousand Five Hundred Eighty Five Dollars and Twenty Cents (\$1,585.20). The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.	
	EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
COPIES TO ALL PARTIES	N5233C E6 06 13

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 09-CI-177	
BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP	PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>
Daniel Pennington a/k/a Daniel L. Pennington Leona Pennington a/k/a Leona G. Pennington Asset Acceptance LLC Livingston Financial LLC ** **	DEFENDANTS
By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, JUNE 12, 2013</b> , at the hour of <b>11:00 a.m.</b> , prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: LYING AND BEING IN GRANT COUNTY, KENTUCKY ON THE SOUTH SIDE OF EIGHTH STREET AND 0.2 MILES WEST OF U.S. HIGHWAY NO 25 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT AN IRON PIN SET IN THE SOUTH RIGHT OF WAY LINE OF SAID HIGH STREET, A CORNER TO STELLA BOYER PER D.B. 64, PAGE 228; THENCE LEAVING SAID ROAD WITH THE LINE OF BOYER S 14° 46' 41" W -- 449.33 FEET TO A CORNER POST IN THE NORTH LINE OF JOHN DRAPER (D.B. 171, PAGE 465), THENCE WITH THE LINE OF DRAPER N 61° 35' 15" E -- 279.10 FEET TO A 14" DEAD LOCUST, A CORNER TO MARGARET WILLIAMS ESTATES; THENCE N 25° 47' 53" E -- 212.85 FEET TO A P.K. NAIL FOUND IN A STUMP; THENCE WITH THE LINES OF A 0.322 ACRE TRACT PARTITIONING BOTH D.B. 187, PAGE 58 AND D.B. 155, PAGE 728 PREVIOUSLY OWNED BY THE GRANTORS N 86° 33' 39" E -- 157.22 FEET TO AN IRON PIN FOUND; THENCE N 08° 25' 12"E -- 101.08 FEET TO AN IRON PIN FOUND IN THE SOUTH RIGHT OF WAY LINE OF SAID HIGH STREET; THENCE WITH SAID RIGHT OF WAY LINE N 89° 38' 08" E -- 95.73 FEET TO THE PLACE OF BEGINNING CONTAINING 1.811 ACRES, MORE OR LESS, EXCLUSIVE OF ALL RIGHT OF WAYS AND EASEMENTS OF RECORD; SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS TO THE 0.322 ACRE TRACT MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT IN THE SOUTH RIGHT OF WAY LINE OF HIGH STREET N 89° 36' 08" E -- 36.40 FEET TO THE NORTHWEST CORNER OF THE 1.811 ACRE TRACT DESCRIBED ABOVE THENCE WITH THE CENTER OF A 15 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS S 52° 28' 38" W -- 51.73 FEET TO A POINT IN THE EAST LINE OF SAID 0.322 ACRE TRACT AND THE END OF SAID EASEMENT. THE ABOVE DESCRIPTION IS IN ACCORDANCE WITH A SURVEY MADE BY JERRY L. CANNON, R.L.S. NO. 2936, SEPTEMBER 24, 1997. THE GRANTORS AIM THE GRANTEEES HEREIN, THEIR SUCCESSORS AND/OR ASSIGNS, AGREE TO JOINTLY MAINTAIN THE ABOVE--DESCRIBED EASEMENT IN SUBSTANTIALLY ITS PRESENT CONDITION. BEING THE SAME PROPERTY CONVEYED TO DANIEL L. PENNINGTON AND LEONA G. PENNINGTON, HIS WIFE, FROM HOWARD RAY CHIPMAN AND LINDA P. CHIPMAN, HIS WIFE, BY DEED DATED SEPTEMBER 29, 1997 AND RECORDED IN DEED BOOK 234, PAGE 89, IN THE OFFICE OF THE GRANT COUNTY COURT CLERK. <u>Property Address: 128 High Street, Williamstown, KY</u> <b>There is not a mobile home, doublewide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of Fifty-Four Thousand Six Hundred Four Dollars and Seven Cents (\$54,604.07) together with accrued interest thereon to May 1, 2009, in the amount of One Thousand Nine Hundred Eleven Dollars and Fourteen Cents (\$1,911.14) and interest thereafter at the rate of Eight Dollars and Ninety-Eight Cents (\$8.98) per day until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) subtracted in the amount of Five Hundred Seventy-Eight Dollars and Twenty-one Cents (\$578.21) and late charges in the amount of One Hundred Seventy-Four Dollars and Nineteen Cents (\$174.19); together with credits subtracted in the amount of One Hundred Ninety-Six Dollars and Twenty-Two Cents (\$196.22) and together with reasonable attorneys' fees in the amount of One Thousand and One Hundred Dollars (\$1,100.00) and court costs in the amount of Three Hundred Seventy-Six Dollars and Forty-Eight Cents (\$376.48). The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.	
	EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
COPIES TO ALL PARTIES	N5233C E6 06 13

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 12-CI-00205	
JPMORGAN CHASE BANK, N.A.	PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>
LISA C. COMBS UNKNOWN SPOUSE OF LISA C. COMBS ** **	DEFENDANTS
By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, JUNE 12, 2013</b> , at the hour of <b>11:00 a.m.</b> , prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: Being all of Lot 21 of Eagle Ridge Subdivision, Section Two (erroneously referred to as Section One in Deed Book 261, Page 719), as same is recorded in Plat Book 6, Page 37, of the Grant County Clerk's records at Williamstown, Kentucky. Subject to easements and restrictions of record and/or in existence, including but not limited to the Eagle Ridge Subdivision Declaration of Covenants, Condition and Restrictions of Ownership recorded on July 30, 1996, In Deed Book 223, Page 119, of the Grant County Clerk's records of Williamstown, Kentucky. Subject to any and all easements, restrictions, conditionals and legal highways of record and/or in existence. Being the same property conveyed from Holiday Homes, Inc. and Ohio Corporation to Lisa C. Combs, unmarried, by virtue of deed dated 06/29/2007 and recorded on 07/18/2007 at Deed Book 325, Page 572 of the Grant County, Kentucky real estate records. <u>Property Address: 315 Eagle Ridge Road, Dry Ridge, KY</u> <b>There is a mobile home, doublewide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of \$135,033.72, together with accrued interest thereon to 08/31/2012, in the amount of \$148,405.01, and interest thereafter at a rate of 6.50000%. The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.	
	EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
COPIES TO ALL PARTIES	N5233C E6 06 13

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 12-CI-586	
Branch Banking and Trust Company	PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>
Paul E. Marksberry a/k/a Paul Marksberry Janet J. Marksberry a/k/a Janet Marksberry Capital One Bank USA, N.A. ** **	DEFENDANTS
By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, JUNE 12, 2013</b> , at the hour of <b>11:00 a.m.</b> , prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: A certain tract or parcel of land lying in the City of Williamstown, Grant County, Kentucky, and for a more particular description see plat recorded in Deed Book 37, page 442 in the Grant County Clerk's Office, Williamstown, Kentucky. Tract #1: Lots #67, 68, 69 and 70 in the James Addition lying on the east side of James Blvd. in the James Addition, Williamstown, Kentucky. Being the same property conveyed to Paul Marksberry and Janet Marksberry, husband and wife, from Eliza R. Ketron, an unmarried widow, on June 8, 2001 and recorded on June 15, 2001 in Deed Book 270, Page 22 of the records of the Grant County Clerk's Office. <u>Property Address: 28 James Street, Williamstown, KY</u> <b>There is not a mobile home, doublewide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of Thirty Three Thousand Nine Hundred Forty Four Dollars and Sixty Five Cents (\$33,944.65); together with interest from 3/1/12 in the amount of One Thousand Nine Hundred Thirty Eight Dollars and Fifty Seven Cents (\$1,938.57); together with Hazard Insurance in the amount of Nine Hundred Forty Three Dollars and Thirty Cents (\$943.30); together with other fees in the amount of Forty Two Dollars and Forty Cents (\$42.40); together with Recoverable Balance in the amount Two Thousand One Hundred Forty One Dollars and Seventy Eight Cents (\$2,141.78); together with reasonable attorneys' fees in the amount of One Thousand Four Hundred Fifty Dollars (\$1,450.00) and court costs in the amount of One Thousand Five Hundred Eighty Five Dollars and Twenty Cents (\$1,585.20). The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.	
	EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
COPIES TO ALL PARTIES	N5233C E6 06 13

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT Civil Action No. 12-CI-477	
WELLS FARGO BANK	PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>
JOSEPH M. PERSICH, ET AL ** **	DEFENDANTS
By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 9th day of May, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, JUNE 12, 2013</b> , at the hour of <b>11:00 a.m.</b> , prevailing time, and more particularly described as follows: Sited in the State of Kentucky, in the County of Grant and bounded as follows: Being all of Lot 11 of the Ridgeview Acres Subdivision as recorded in Plat Book 5, Page 23 of the Grant County Clerk's records at Williamstown, Kentucky. There are excepted from the warranty covenants set forth herein, matters of zoning, conditions and restrictions, and easements of record. Being the same property conveyed to Stephanie D. Schulze, unmarried, and Joseph M. Persich, unmarried who acquired title, with rights of survivorship, by virtue of a deed from Ernest W. Hearn, unmarried, dated April 18, 2008, filed April 23, 2008, recorded in Deed Book 332, Page 85, County Clerk's Office, Grant County, Kentucky <u>Property Address: 780 Reed Kinman Road, Williamstown, Kentucky 41097</u> Parcel Number: 027-01-00-011.00. <b>There is not a mobile home, double wide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of \$61,305.62, together with accrued interest thereon to May 1, 2012, and interest thereafter at the rate of 6% from May 1, 2012 (per diem interest in the amount of \$10.08) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note. The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.	
	EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
COPIES TO ALL PARTIES	N5233C E6 06 13



**BRIGHT IDEA!**

# WHS students win NKU Entrepreneurship Challenge

By Bryan Marshall  
Staff Writer

Can you imagine a local teen hangout featuring laser tag, a cinema, an arcade, concessions and a study hall?

That's just what three Williamstown High School freshmen did in route to winning first place May 3 in the 11th annual Entrepreneurship High School Challenge at Northern Kentucky University.

Carly Middleton, Chastity Evans and Cassidy Hess won the competition out of 34 teams from 12 high schools in Northern Kentucky, Greater Cincinnati and Indiana.

The girls' business, The Teen Scene, was a multi-purpose facility in the old Food Lion building in Dry Ridge geared toward young students seeking entertainment and a place to study.

Not only did they walk away with a \$1,000 prize, the WHS students will also be able to attend the Governor's School for Entrepreneurs at Georgetown College in the summer of 2014.

"I was shocked," Hess said about winning. "I couldn't believe it. It was a total surprise to us."

The teams had to come up with innovate ideas and turn those into working business plans. The project, which initiated in Paradise Forbes' integrated social studies class, took about three weeks to complete.

Seeing the students be successful after the putting in the hard work brought tears to their teacher's eyes.

"I am so fortunate to work with the most brilliant students and to see them being recognized by others is simply amazing, it truly is more rewarding to help

others achieve their goals than achieving your own," Forbes said. "The passion the girls exuded is definitely what separated them from their competitors. Not to mention they put a tremendous amount of work into creating a very thorough business plan, based on a tremendous amount of research."

Evans said the most difficult part was figuring out the numbers, including cost estimates and the potential number of customers.

"I think it would be really successful because a lot of teens around here do not have a lot to do," she said. "It would help keep them out of trouble and also provide something fun for them to do."

Five finalists were chosen by the judges to present their ideas to the entire audience. From the finalists, the judges named the top three.

"We were really scared going up on the bus," Middleton said. "We were practicing our pitches and what we would say to the judges. Then, we had to go on stage in front of everybody and give the pitch with a microphone. It was really nerve racking, but we knew our business so it was easy to talk because we were confident."

The students took a lot away from stepping out of their comfort zone and experiencing something new.

"I learned communication skills and being able to trust that, even if I did mess up, my teammates would help me out," Evans said.

"It was a good learning experience for everyone," Hess said. "It helped us prepare for later on in life. I learned a lot from it."

Williamstown High School also had four other teams compete in the chal-

lenge.

The projects included:

- Sunset Cafe, a beach-side cafe in Florida selling various cafe goods. Members include Ryan Pice, Megan Garrison and Hannah Scroggins
- Be You Foundation, a non-profit providing children with disabilities a camp experience on Williamstown Lake. Members include Olivia DeZarn and Savanna Moss
- All Star Sports Complex, a group sports facility in the former Food Lion supplying a gym, basketball courts, etc. Members include Rachel Montgomery, Sammie Souder and Chase Alsip
- Peecha Photography, a traveling photography group specializing in prop use to be hired for school dances, wedding, etc. Members include Nicole Giesbers, Avery March and McKenna Brewer

Grant County High School also had one team participating in the competition.

Brittany Brock and Caleb Brinker gave their presentation on the Grant County Print Shop inside GCHS.

The shop, which was founded in 2012, provides locally printed T-shirts, hats, bags, athletic wear, aprons and other attire.

"We consider our entry this year a huge success since it is actually 'up and running,'" said Mindy Roy, GCHS business education teacher and FBLA advisor.

GCHS had a winning business last year designed by Courtney Jaconette.

She won third place for Vicissitude, a non-profit organization helping teenage girls with confidence and esteem issues, academics and communication skills.

**FATHER'S DAY SPECIAL**

In Williamstown at 302 Barnes Road

# LIFT YOUR DAD'S SPIRITS.



## \$100 off Lift Chair

Is standing up painful for someone you love? Surprise them with a comfortable, attractive lift chair from Golden Technologies. Find a variety of colors and styles during our Father's Day Special.

Medicare/Medicaid Excluded. Coupon can not be combined with any other offers and applies to retail price only. Limit one per customer, multiple coupons cannot be redeemed during purchase. Offer expires 6-30-13



### Grant County Drugs

**+ Complete Health**

Our Family's Business is Your Health.

- Free Delivery
- Drive-Thru Rx Window
- Custom Rx Compounding

- Diabetic Shoes
- Home Medical Equipment
- Custom Orthotics/Braces

[GrantCountyDrugs.com](http://GrantCountyDrugs.com) • 824-4239 (For HME, 824-1000)



# GRANT COUNTY RELAY FOR LIFE

## 7 p.m. May 31

### Grant County Park

Survivor registration begins at 5 p.m. Meal served at 6 p.m. Cancer survivors receive free meal, goodie bag and recognition during opening ceremonies. Shuttle provided for cancer survivors.

### Grant County Relay Day at LaRosa's and Skyline

(Dry Ridge locations)

### All Day, Wed., May 29

Tell your server you support the Grant County Relay For Life and LaRosa's/Skyline will donate a portion of your check to the 2013 Grant County Relay For Life





### Food, Entertainment, Prizes, Contests, Laughs Help Us Kick Cancer Out Of Our Community!

GCMS Soccer RFL Team Dunking Booth

Current and former GCHS Soccer Players

\$1 each or 6 for \$5

### RELAY FOR LIFE ACTIVITIES

7 p.m.	OPENING CEREMONIES
7-9 p.m.	Silent Auction
8 p.m.	Elvis
	"Miss"ter Relay
8:30 p.m.	Hat Parade
9 p.m.	Live Auction
10 p.m.	Luminaria Ceremony with Balloon Release
11 p.m.	Guns 'N' Hoses Softball Game
	Zumba
Midnight	LaRosa's Pizza Eating Contest
12:30 a.m.	Amazing Race
	Frozen Bubble Gum Contest
1 a.m.	Tug of War
2 a.m.	This will "Quack" You Up
3 a.m.	Dodgeball
	Trivia Game
4 a.m.	Zumba
	Beach Volleyball
4:30 a.m.	Family Feud
5 p.m.	Free Kiwanis Pancake Breakfast
7 p.m.	CLOSING CEREMONIES



# SOLDIERS

Continued from page 1

Barton, who is the son of Williamstown High School teacher Terri Barton, was stationed in California when he was injured in a freak accident while cleaning out a building scheduled for demolition.

Being able to see the soldiers in person was exciting for the students.

"I feel excited and happy in every way," said Dustin Taulbee.

Conner Black agreed.

"I couldn't believe my eyes," he said. "I felt speechless."

Conner, who teachers said would ask about the soldiers everyday, was given the honor of presenting Benson and Barton with gold-glittered, homemade keys to the school.

After handing them the keys, Conner couldn't help but wrap his arms around them.

"I really wanted to meet them," he said. "I really felt like hugging them. When I grow up, I'm going to be in Afghanistan like they were and I'm going to fight for our people."

Principal David Poer shared his appreciation for the all the soldiers do and thanked them for making the day special for the students.

"Those are just symbolic keys to our school, but for these guys it's the keys to our hearts," he said. "We teach kids about writing all the time, but when you've got real people you're writing to, it makes it extra meaningful."

Whaley said the students wanted to write to the soldiers all the time even when there was other work to be done. The letters began back in September and continued throughout the school year.

"You have been a total inspiration to my reading group," Whaley said. "We just adore you."

Benson and Barton both shared important words of advice for the third graders.

"Remember to work hard even when things get tough," Benson said. "You'll get where you want to go."

Barton told the students to never forget what they want out of life.

"Just follow your dreams and don't let them get away from you," he said.

Benson described the trip home from Afghanistan as "a long journey" that took about five days living out of a backpack.

When asked what was the scariest part of his service, he gave a surprising response.

"The thing that's really scary is not getting into a fire fight because you don't have time to think about it," he said. "What's scary is thinking you have all these people that are counting on you and the idea that you would let them down. That's what's scary."

The overriding question for Barton was able his health after the scary accident that hospitalized him.

A large fire extinguisher meant for a humvee discharged in Barton's hands, lifting him off his feet and onto the ground.

He spent four weeks at a trauma center and then was transferred to Balboa Naval Hospital for a week before coming home to Kentucky.

"I feel fine," Barton said. "I felt pretty good in the hospital, too. I tried to laugh when the whole situation happened, but I didn't have the air in my lungs to do it. I got hit so hard that it knocked the wind right out of me. I didn't have any air to laugh."

His mother, Terri Barton, calls him a medical miracle.

"They didn't think he would survive," she said. "Then, they thought he would need surgeries and he crushed his pancreas. They said that even if his pancreas healed, he would be a diabetic. He is none of those."

After the soldiers met with Whaley's third graders, they were introduced to the rest of the elementary students in an impromptu assembly outside at field day.

The students clapped and gave the soldiers a hero's welcome.

Carleen Ficker, Response To Intervention (RTI) coordinator and reading specialist, helped to orchestrate the letter writing campaign by the students.

The night before the soldier's visit to the school, she reread the letters again.

"I guess what was the most meaningful was when Lt. Benson said the war has been going on for so long that sometimes his soldiers feel like they are forgotten," she said. "One of the students stood up and said, 'We will never, ever, ever forget.' I think that was monumental. And, they never will forget this day."



## We won't forget

Brandon Day places a wreath during the Memorial Day ceremony on May 27 at the Kentucky Veterans Cemetery North in Williamstown. Photos by Jerry Morris



## Get Your Hands in the Dirt! w/ Showplace Garden Center

### Buy 2 - 1gal Perennials

### Get 1 FREE

Now thru June 8<sup>th</sup>



**859-428-3736**  
**2945 Dixie Hwy.**  
**www.ShowplaceGardenCenter.com**

## Here's a Memorial Day Treat just for you!

<b>3 months</b> reg. price <b>\$10.60</b> <b>Memorial Day Special</b> <b>\$9</b>	<b>6 months</b> reg. price <b>\$19.35</b> <b>Memorial Day Special</b> <b>\$18</b>	<b>12 months</b> reg. price <b>\$33.92</b> <b>Memorial Day Special</b> <b>\$30</b>
--	---	--

### Memorial Day Treat

Applies to residents of Grant, Owen, Pendleton, Harrison, Kenton and Boone Counties only. No other specials or discounts apply. 3 months \$9, 6 months \$18, 12 months \$30

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

**Circle One:** Cash    Check    Visa    Mastercard    Discover

# \_\_\_\_\_ Exp. \_\_\_\_\_ CVV# \_\_\_\_\_

Signature \_\_\_\_\_

Drop off at the Grant County News, 129 South Main St., Dry Ridge, Ky. or  
mail to P.O. Box 247, Williamstown, Ky. 41097

Subscription offer good for residents of Grant, Owen, Pendleton, Harrison, Kenton and Boone Counties. Offer expires May 31, 2013. No other specials or discounts apply.

New

Renew

## www.grantky.com

## THE LAW OFFICE OF STEPHEN L. BATES II, PLLC

## (859) 823-0360

92 South Main Street  
Dry Ridge, Kentucky

## NOW ACCEPTING CRIMINAL DEFENSE CASES IN BOTH DISTRICT AND CIRCUIT COURT

- Divorce
- Custody
- Child Support
- Personal Injury
- Automobile Accidents

This is an advertisement.

**Formerly Assistant  
Grant County Attorney**